

State of Connecticut
GENERAL ASSEMBLY



GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE
LEGISLATIVE OFFICE BUILDING, ROOM 2200
HARTFORD, CT 06106-1591
TELEPHONE (860) 240-0480

Government Administration and Elections Committee

PUBLIC HEARING AGENDA

Wednesday, March 4, 2026

10:30 AM in Room 1D of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [S.J. No. 37](#) RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION CONCERNING ENVIRONMENTAL RIGHTS.
2. [S.J. No. 38](#) RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO MAKE REFERENCES TO INDIVIDUALS GENDER-NEUTRAL.
3. [H.J. No. 32](#) RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW INDIVIDUALS WHO HAVE ATTAINED THE AGE OF SIXTEEN TO APPLY FOR ADMISSION AS ELECTORS AND TO BE SO ADMITTED UPON ATTAINING THE AGE OF EIGHTEEN.
4. [H.J. No. 33](#) RESOLUTION RECOGNIZING NATIVE AMERICAN STEWARDSHIP.
5. [H.J. No. 34](#) RESOLUTION COMMEMORATING THE TWENTY-SEVENTH ANNIVERSARY OF THE CONNECTICUT-TAIWAN SISTER-STATE RELATIONSHIP.
6. [S.B. No. 384](#) (RAISED) AN ACT CONCERNING DATA GOVERNANCE.
7. [S.B. No. 385](#) (RAISED) AN ACT CONCERNING THE TITLING OF PROPOSED BILLS.
8. [S.B. No. 386](#) (RAISED) AN ACT CONCERNING THE USE OF RANKED-CHOICE VOTING IN PARTY CAUCUSES, CONVENTIONS AND PRIMARIES, INCLUDING PRESIDENTIAL PREFERENCE PRIMARIES, AND IN CERTAIN MUNICIPAL ELECTIONS.

9. [S.B. No. 387](#) (RAISED) AN ACT CONCERNING ELECTION ADMINISTRATION OVERSIGHT.
10. [H.B. No. 5341](#) (RAISED) AN ACT ESTABLISHING AN ELECTRONIC PORTAL FOR APPLICATIONS FOR STATE GRANT PROGRAMS.
11. [H.B. No. 5342](#) (RAISED) AN ACT CONCERNING THE USE OF ARTIFICIAL INTELLIGENCE AND OTHER MEANS TO GENERATE DECEPTIVE SYNTHETIC MEDIA AND AFFECT ELECTIONS.
12. [H.B. No. 5343](#) (RAISED) AN ACT CONCERNING THE REPORTING OF ADVERTISING PURCHASED BY THE STATE.
13. [H.B. No. 5344](#) (RAISED) AN ACT CONCERNING SUPERIOR COURT VENUE FOR ELECTION CASES.
14. [H.B. No. 5345](#) (RAISED) AN ACT CONCERNING STATE CONTRACTING FOR STATE EMPLOYEE HEALTH INSURANCE COVERAGE AND OTHER RELATED SERVICES.
15. [H.B. No. 5346](#) (RAISED) AN ACT CONCERNING THE COMMUNITY INVESTMENT FUND BOARD.
16. [H.B. No. 5347](#) (RAISED) AN ACT REQUIRING A PLAN FOR THE TRANSLATION AND REVIEW OF FORMS AND APPLICATIONS REQUIRED TO ACCESS STATE AGENCY SERVICES OR BENEFITS BY LIMITED-ENGLISH PROFICIENT INDIVIDUALS.
17. [H.B. No. 5348](#) (RAISED) AN ACT REQUIRING NOTIFICATION TO THE LEGISLATIVE LEADERS OF THE PROPOSED ADOPTION OF AGENCY REGULATIONS AND THE STATE BUILDING AND FIRE CODES.