

# State of Connecticut

## GENERAL ASSEMBLY



ENVIRONMENT COMMITTEE  
LEGISLATIVE OFFICE BUILDING, ROOM 3200  
HARTFORD, CT 06106-1591  
TELEPHONE (860) 240-0440

Environment Committee

### PUBLIC HEARING AGENDA

Wednesday, March 4, 2026

11:00 AM in Room 2B of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

#### I. BILLS FOR REVIEW

1. [S.B. No. 313](#) (RAISED) AN ACT CONCERNING WAKESURFING ON CERTAIN LAKES IN THE STATE. (ENV)
2. [S.B. No. 314](#) (RAISED) AN ACT CONCERNING THE PROTECTION OF ANIMALS USED IN CERTAIN RESEARCH. (ENV)
3. [S.B. No. 315](#) (RAISED) AN ACT CONCERNING THE RELEASE OF STERILE CARP IN PACHAUG POND. (ENV)
4. [S.B. No. 316](#) (RAISED) AN ACT CONCERNING THE TESTING OF SOILS AT CERTAIN SOLAR FACILITIES. (ENV)
5. [S.B. No. 317](#) (RAISED) AN ACT CONCERNING THE BRISTOL RESOURCE RECOVERY FACILITY. (ENV)
6. [S.B. No. 318](#) (RAISED) AN ACT CONCERNING ANIMAL WELFARE. (ENV)
7. [S.B. No. 319](#) (RAISED) AN ACT CONCERNING THE USE OF BATTERY-POWERED LEAF BLOWERS AND SIMILAR EQUIPMENT BY THE STATE AND MUNICIPALITIES. (ENV)
8. [H.B. No. 5330](#) (RAISED) AN ACT CONCERNING CERTAIN WILDLIFE ACTION PLANS. (ENV)
9. [H.B. No. 5331](#) (RAISED) AN ACT CONCERNING THE AIR PERMITS OF CERTAIN CREMATORIES. (ENV)
10. [H.B. No. 5332](#) (RAISED) AN ACT CONCERNING CERTAIN BOATING REGULATIONS. (ENV)

11. [H.B. No. 5333](#) (RAISED) AN ACT CONCERNING THE REGULATION OF FISHERIES IN THE STATE. (ENV)
12. [H.B. No. 5334](#) (RAISED) AN ACT CONCERNING RIPARIAN AREAS. (ENV)
13. [H.B. No. 5335](#) (RAISED) AN ACT CONCERNING THE SAFETY CAPACITY OF BURR POND STATE PARK IN TORRINGTON. (ENV)