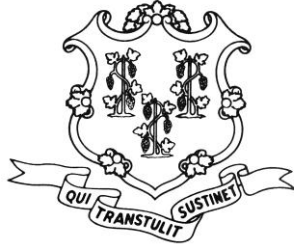


# State of Connecticut



## House of Representatives

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Monday, March 9, 2026

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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#### JUDICIAL NOMINATIONS

XX 0005

**House Joint Resolution No. 11.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE RONALD  
E. KOWALSKI, II OF NORWALK TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0006

**House Joint Resolution No. 9.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
BARBARA A. HOFFMAN OF CLINTON TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0007

**House Joint Resolution No. 10.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DANIEL  
J. KLAU OF WEST HARTFORD TO BE A JUDGE  
OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0008

**House Joint Resolution No. 12.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ANN E.  
LYNCH OF GRANBY TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

XX 0009

**House Joint Resolution No. 13.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
STEPHANIE A. MCLAUGHLIN OF STAMFORD  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0010

**House Joint Resolution No. 14.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE PETER A.  
MCSHANE OF MADISON TO BE A JUDGE OF  
THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0011

**House Joint Resolution No. 15.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MARGARITA HARTLEY MOORE OF MILFORD  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0012

**House Joint Resolution No. 16.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MAUREEN PRICE-BORELAND OF DURHAM  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0013

**House Joint Resolution No. 17.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE STUART  
D. ROSEN OF AVON TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

XX 0014

**House Joint Resolution No. 18.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE NORMA  
I. SANCHEZ-FIGUEROA OF SOUTH WINDSOR  
TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0015

**House Joint Resolution No. 19.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOSEPH  
B. SCHWARTZ OF WEST HARTFORD TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0016

**House Joint Resolution No. 20.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JAMES  
FIELD SPALLONE OF IVORYTON TO BE A  
JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

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XX 0017

**House Joint Resolution No. 21.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE SUSAN  
QUINN COBB OF WEST HARTFORD TO BE A  
SENIOR JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

XX 0018

**House Joint Resolution No. 22.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DENNIS  
G. EVELEIGH OF HAMDEN TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

XX 0019

**House Joint Resolution No. 23.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JAMES T.  
GRAHAM OF BLOOMFIELD TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

XX 0020

**House Joint Resolution No. 24.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE ARTHUR  
C. HADDEN OF BRANFORD TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

XX 0021

**House Joint Resolution No. 25.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOHN F.  
KAVANEWSKY, JR. OF NORWALK TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

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XX 0022

**House Joint Resolution No. 26.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JOSEPH  
M. SHORTALL OF BLOOMFIELD TO BE A  
STATE REFEREE.

Committee Reports: **JUD**

XX 0023

**House Joint Resolution No. 27.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE BARRY K.  
STEVENS OF STRATFORD TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

XX 0024

**House Joint Resolution No. 28.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MICHAEL WU OF CANTON TO BE A STATE  
REFEREE.

Committee Reports: **JUD**

#### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

XX 0001

**House Joint Resolution No. 1.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE TAMMY  
T. NGUYEN-O'DOWD OF BLOOMFIELD TO BE  
A MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.

Committee Reports: **EXN**

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XX 0002

**House Joint Resolution No. 2.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE EUGENE  
CALISTRO, JR. OF GUILFORD TO BE A MEMBER  
OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

XX 0003

**House Joint Resolution No. 7.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SAMARTH BASANTH OF  
SOUTH WINDSOR TO BE A NONVOTING  
STUDENT MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: EXN

XX 0004

**House Joint Resolution No. 8.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF HANSIKA LENKALA OF  
EAST GRANBY TO BE A NONVOTING  
STUDENT MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: EXN

XX 0025

**House Joint Resolution No. 29.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JANIS C. JERMAN OF NEW  
BRITAIN TO BE REAPPOINTED A MEMBER OF  
THE STATE DEPARTMENT OF EDUCATION  
ARBITRATION PANEL.

Committee Reports: EXN

XX 0026

**House Joint Resolution No. 30.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF DELWYN F. CUMMINGS OF  
MERIDEN TO BE A MEMBER OF THE BOARD  
OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

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**XX 0031**

**House Joint Resolution No. 58.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE BARRY F.  
ARMATA OF SUFFIELD TO BE A MEMBER OF  
THE JUDICIAL REVIEW COUNCIL.

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