

# Senate Agenda

No. 1

PRO FORMA SESSION

Friday, March 06, 2026

**Communications from the Governor:**

**Referred to the SENATE Committee on Executive and Legislative Nominations:**

**Corrected Letter**

February 4, 2026

TO THE HONORABLE SENATE:

Pursuant to Section 4-65a(a) and Sections 4-5 to 4-8, inclusive, of the Connecticut General Statutes, I have the honor and privilege to nominate and, with your advice and consent, appoint JOSHUA HERSHMAN of Guilford, in succession to Andrew Mais, to be Commissioner of Connecticut Insurance Department, to serve at the pleasure of the Governor, but no longer than March 1, 2027.

Sincerely,  
Ned Lamont  
Governor

**SENATE BILL(S) FAVORABLY REPORTED WITH CHANGE OF REFERENCE  
- to be referred to committee(s) indicated.**

**AGING COMMITTEE**

**SB NO. 285 AN ACT PROVIDING A FAMILY CAREGIVER TAX CREDIT.**

**To be referred to the Committee on Finance, Revenue and Bonding**

**BUSINESS FROM THE HOUSE:**

**HOUSE BILL(S) FAVORABLY REPORTED WITH CHANGE OF REFERENCE -**

**COMMITTEE ON CHILDREN**

**SUBST. HB NO. 5270 AN ACT EXTENDING FINANCIAL ASSISTANCE FOR THE  
POSTSECONDARY EDUCATION EXPENSES OF FOSTER YOUTH.**

**To be referred to the Committee on Appropriations**

**INTRODUCTION OF SENATE AND HOUSE LIST OF BILLS AND RESOLUTIONS LIST NO. 21-** to be waived and bills and resolutions to be referred to committee(s) indicated.