

State of Connecticut

GENERAL ASSEMBLY



COMMITTEE on VETERANS' AND MILITARY AFFAIRS

LEGISLATIVE OFFICE BUILDING, ROOM 2300

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Veterans' and Military Affairs Committee

PUBLIC HEARING AGENDA

Thursday, February 13, 2025

11:30 AM in Room 1C of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [S.B. No. 1091](#) AN ACT CONCERNING THE BASIC PROPERTY TAX EXEMPTION FOR VETERANS AND CERTAIN OTHER MILITARY-RELATED INDIVIDUALS.
2. [Proposed S.B. No. 1150](#) AN ACT PROVIDING FOR NO-COST DRIVER'S LICENSE RENEWALS FOR VETERANS.
3. [S.B. No. 1276](#) (RAISED) AN ACT CONCERNING A PROPERTY TAX EXEMPTION FOR VETERANS WHO ARE PERMANENTLY AND TOTALLY DISABLED BASED ON A DISABILITY RATING OF ONE HUNDRED PER CENT AND A PROPERTY TAX EXEMPTION FOR GOLD STAR SPOUSES.
4. [S.B. No. 1277](#) (RAISED) AN ACT CONCERNING AFFORDABLE HOUSING FOR CERTAIN DISABLED OR ELDERLY VETERANS.
5. [Proposed H.B. No. 5117](#) AN ACT CONCERNING THE DEPARTMENT OF VETERANS AFFAIRS AND A CONNECTICUT VETERANS CEMETERY.
6. [H.B. No. 5787](#) AN ACT CONCERNING REIMBURSEMENT FOR VETERANS WHO JOIN A CHAPTER OF THE MILITARY ORDER OF THE PURPLE HEART AND RECEIVE A NUMBER PLATE RECOGNIZING THE MILITARY ORDER OF THE PURPLE HEART.

7. [H.B. No. 6722](#) AN ACT CONCERNING REIMBURSEMENT OF CERTAIN FEES FOR VETERANS OR SPONSORS OF VETERANS IN APPRENTICESHIP PROGRAMS.
8. [H.B. No. 6723](#) AN ACT DESIGNATING THE MONTH OF NOVEMBER AS VETERANS' MONTH.
9. [Proposed H.B. No. 6724](#) AN ACT CREATING A SPECIAL MOTOR VEHICLE NUMBER PLATE IN RECOGNITION OF "THE BORINQUENEERS".
10. [Proposed H.B. No. 6728](#) AN ACT CONCERNING FREE RIDERSHIP FOR VETERANS ON MODES OF PUBLIC TRANSPORTATION ON VETERANS' DAY.
11. [Proposed H.B. No. 6734](#) AN ACT REDUCING FOR VETERANS THE COST TO OBTAIN CERTAIN SPECIALTY MOTOR VEHICLE NUMBER PLATES.
12. [Proposed H.B. No. 6735](#) AN ACT PROHIBITING THE SALE OF REAL PROPERTY NEAR STATE OR FEDERAL MILITARY INSTALLATIONS TO A FOREIGN ENTITY.
13. [Proposed H.B. No. 6764](#) AN ACT PROVIDING HOUSING FOR CERTAIN IMPOVERISHED VETERANS.
14. [H.B. No. 6765](#) AN ACT CONCERNING ASSISTANCE WITH DENTAL SERVICES FOR CERTAIN VETERANS.
15. [H.B. No. 6766](#) AN ACT CONCERNING VETERANS WITH MOTOR VEHICLES OF A CERTAIN AGE.
16. [Proposed H.B. No. 6768](#) AN ACT REQUIRING A VETERANS SET-ASIDE FOR CERTAIN HOUSING UNITS.
17. [H.B. No. 6874](#) AN ACT ESTABLISHING PROTECTIONS FOR VETERANS FROM BENEFITS CLAIM SHARKS.
18. [H.B. No. 6909](#) (RAISED) AN ACT CONCERNING PROTECTIONS FOR INDIVIDUALS WITH REGARD TO PROVIDERS OF ASSISTANCE FOR CERTAIN VETERANS AND MILITARY-RELATED BENEFITS.
19. [H.B. No. 6910](#) (RAISED) AN ACT ESTABLISHING WAITING LIST EXCEPTIONS FOR SERVICE-CONNECTED VETERANS IN CERTAIN LONG-TERM CARE FACILITIES.
20. [H.J. No. 28](#) RESOLUTION RECOGNIZING CHIEF HAROLD TANTAQUIDGEON.