

Public Health Committee  
PUBLIC HEARING AGENDA  
Monday, March 24, 2025

11:30 AM in Room 1D of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [S.B. No. 7](#) AN ACT CONCERNING PROTECTIONS FOR ACCESS TO HEALTH CARE AND THE EQUITABLE DELIVERY OF HEALTH CARE SERVICES IN THE STATE.
2. [S.B. No. 1537](#) (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE WORKING GROUP TO STUDY NONALCOHOLIC FATTY LIVER DISEASE.
3. [S.B. No. 1538](#) (RAISED) AN ACT CONCERNING EMERGENCY DEPARTMENT BOARDING AND CROWDING.
4. [S.B. No. 1539](#) (RAISED) AN ACT CONCERNING CERTIFICATES OF NEED.
5. [S.B. No. 1540](#) (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PEDIATRIC HOSPICE WORKING GROUP.
6. [H.B. No. 7050](#) (RAISED) AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING THE CERTIFICATE OF NEED PROGRAM.
7. [H.B. No. 7247](#) (RAISED) AN ACT CONCERNING SEWAGE DISPOSAL REQUIREMENTS AND THEIR IMPACT ON HOUSING DEVELOPMENT, PUBLIC HEALTH AND THE ENVIRONMENT.
8. [H.B. No. 7248](#) (RAISED) AN ACT CONCERNING WELL WATER QUALITY.
9. [H.B. No. 7249](#) (RAISED) AN ACT CONCERNING ASSISTED LIVING SERVICES AGENCIES AND REHABILITATION FACILITIES.