



JOURNAL OF THE SENATE

Friday, April 25, 2025

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Minority Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dApril April 25, 2025, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

**BILLS FILED WITH THE
LEGISLATIVE COMMISSIONERS' OFFICE
IN ACCORDANCE WITH JOINT RULE 15
AS APRIL 25TH, 2025
AT 5:00 P. M.**

APPROPRIATIONS

H.B. No. **5001** (COMM) "AN ACT CONCERNING THE QUALITY AND DELIVERY OF SPECIAL EDUCATION SERVICES IN CONNECTICUT."

H.B. No. **6863** (COMM) "AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2025."

H.B. No. **6864** (COMM) "AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH, 2027, AND MAKING APPROPRIATIONS THEREFOR."

H.B. No. **6865** (COMM) "AN ACT IMPLEMENTING THE GOVERNOR'S RECOMMENDATIONS FOR GENERAL GOVERNMENT."

Substitute for H.B. No. **6866** (COMM) "AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR EDUCATION."

H.B. No. **6867** (COMM) "AN ACT CREATING THE UNIVERSAL PRESCHOOL ENDOWMENT."

H.B. No. **6899** (RAISED) "AN ACT CONCERNING EARLY EDUCATOR PAY EQUITY."

Substitute for H.B. No. **6917** (RAISED) "AN ACT CONCERNING THE MANAGEMENT OF SOLID WASTE IN THE STATE."

Substitute for H.B. No. **6951** (RAISED) "AN ACT CONCERNING CHILDREN'S BEHAVIORAL HEALTH SERVICES."

Substitute for H.B. No. **7013** (RAISED) "AN ACT CONCERNING ENHANCEMENTS TO THE LOCAL FOOD FOR SCHOOLS INCENTIVE PROGRAM AND THE CT GROWN FOR CT KIDS GRANT PROGRAM."

Substitute for H.B. No. **7120** (RAISED) "AN ACT CONCERNING FIREFIGHTER TURNOUT GEAR, A FIREFIGHTER CANCER SCREENING PILOT PROGRAM AND GRANTS FOR THE REMOVAL OF PFAS FROM FIRE APPARATUS."

H.B. No. **7167** (RAISED) "AN ACT CONCERNING EDUCATION FUNDING."

Substitute for H.B. No. **7216** (RAISED) "AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TECHNICAL EDUCATION AND CAREER SYSTEM."

H.B. No. **7232** (RAISED) "AN ACT CONCERNING EFFORTS TO STREAMLINE STATE CONTRACTING."

H.B. No. **7233** (RAISED) "AN ACT ESTABLISHING A PARKINSON'S DISEASE RESEARCH ACCOUNT."

H.B. No. **7233** (RAISED) "AN ACT ESTABLISHING A PARKINSON'S DISEASE RESEARCH ACCOUNT."

H.B. No. **7234** (RAISED) "AN ACT CONCERNING A STUDY OF STUDENT LOAN REPAYMENT PROGRAMS."

H.B. No. **7235** (RAISED) "AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND."

H.B. No. **7252** (RAISED) AN ACT CONCERNING JUVENILE JUSTICE INITIATIVES.

H.B. No. **7253** (RAISED) AN ACT CONCERNING LIMITS ON SPECIAL EDUCATION EXPENDITURES.

H.B. No. **7254** (RAISED) AN ACT CONCERNING THE DEPARTMENT OF SOCIAL SERVICES' IMPLEMENTATION OF CHANGES RESULTING FROM THE MEDICAID RATE STUDY.

H.B. No. **7262** (RAISED) AN ACT CONCERNING EXPENDITURES OF THE GENERAL FUND.

H.B. No. **7263** (RAISED) AN ACT CONCERNING THE TRANSFORMING CHILDREN'S BEHAVIORAL HEALTH POLICY AND PLANNING COMMITTEE.

H.R. No. **15** "RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN CHARTER OAK STATE COLLEGE AND THE CONGRESS OF CONNECTICUT COMMUNITY COLLEGES, SEIU LOCAL 1973."

Substitute for S.B. No. 55 (COMM) "AN ACT CONCERNING THE CARE, MAINTENANCE AND BOATING SEASON FOR WYASSUP LAKE IN NORTH STONINGTON."

S.B. No. 858 (COMM) AN ACT CONCERNING THE MASHANTUCKET PEQUOT AND MOHEGAN FUND.

Substitute for S.B. No. 1244 (COMM) AN ACT MAKING INVESTMENTS IN IN-DISTRICT SPECIAL EDUCATION.

Substitute for S.B. No. 1349 (RAISED) AN ACT CONCERNING THE CHARTER SCHOOL APPROVAL PROCESS.

Substitute for S.B. No. 1350 (RAISED) AN ACT CONCERNING THE AVAILABILITY OF AUTOMATED EXTERNAL DEFIBRILLATORS AND REQUIRING CARDIAC EMERGENCY RESPONSE PLANS IN PUBLIC SCHOOLS.

S.B. No. 1456 (RAISED) AN ACT DEDICATING A PORTION OF THE MEALS TAX REVENUE TO ARTS, CULTURE AND TOURISM.

S.B. No. 1513 (RAISED) AN ACT CONCERNING ASPIRING EDUCATORS.

S.B. No. 1525 (RAISED) AN ACT CONCERNING THE TEACHERS' RETIREMENT BOARD'S RECOMMENDATIONS FOR CHANGES TO THE TEACHERS' RETIREMENT SYSTEM STATUTES.

S.B. No. 1526 (RAISED) AN ACT CONCERNING HEALTH INSURANCE BENEFITS FOR STATE MARSHALS.

S.B. No. **1527** (RAISED) AN ACT IMPLEMENTING A RECOMMENDATION OF THE AUDITORS OF PUBLIC ACCOUNTS REGARDING NONLAPSING ACCOUNTS.

Substitute for S.B. No. **1537** (RAISED) AN ACT CONCERNING THE RECOMMENDATIONS OF THE WORKING GROUP TO STUDY NONALCOHOLIC FATTY LIVER DISEASE.

S.B. No. **1540** (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PEDIATRIC HOSPICE WORKING GROUP.

S.B. No. **1547** (RAISED) AN ACT CONCERNING FUNDING FOR NONPROFITS.

S.B. No. **1551** (RAISED) AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S SPENDING ON ARTS AND HUMANITIES ACTIVITIES.

S.R. No. **14** RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN CHARTER OAK STATE COLLEGE AND THE CONGRESS OF CONNECTICUT COMMUNITY COLLEGES, SEIU LOCAL 1973.

S.B. No. **641** (COMM) "AN ACT ESTABLISHING A PILOT PROGRAM FOR A BOAT WASHING STATION AT GARDNER LAKE IN THE TOWN OF SALEM."