



## **JOURNAL OF THE SENATE**

**Thursday, April 17, 2025**

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Minority Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated April 17, 2025, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

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### **FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS**

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

JUDICIARY. S.B. No. **1388** (RAISED) (File No. 726) "AN ACT CONCERNING FAILURE TO MOVE OVER FOR AN EMERGENCY VEHICLE RESULTING IN THE DEATH OF THE OPERATOR OR OTHER OCCUPANT OF THE EMERGENCY VEHICLE."

JUDICIARY. S.B. No. **1438** (RAISED) (File No. 727) "AN ACT PROHIBITING FEMALE GENITAL MUTILATION."

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### **BUSINESS FROM THE HOUSE CHANGE OF REFERENCE HOUSE BILL**

The following report on a House Bill recommending a change of reference was received from the Committee indicated, the report of the Committee was accepted, and the bill referred as recommended:

ENERGY AND TECHNOLOGY. H.B. No. **6926** (RAISED) "AN ACT CONCERNING FUNDING FOR THE RESIDENTIAL ENERGY PREPARATION SERVICES PROGRAM."

The bill was referred to the Committee on Appropriations.