



JOURNAL OF THE SENATE

Monday, March 24, 2025

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Minority Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated March, 24, 2025, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

FAVORABLE REPORTS OF THE JOINT STANDING COMMITTEES SENATE BILLS

The following favorable reports were received from the Joint Standing Committees indicated, read the second time and tabled for the calendar and printing.

LABOR AND PUBLIC EMPLOYEES. S.B. No. **8** (COMM) (File No. 177) "AN ACT CONCERNING PROTECTIONS FOR WORKERS AND ENHANCEMENTS TO WORKERS' RIGHTS."

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **1220** (RAISED) (File No. 178) "AN ACT CONCERNING HEALTH BENEFITS FOR STATE MARSHALS."

LABOR AND PUBLIC EMPLOYEES. Substitute for S.B. No. **1221** (RAISED) (File No. 179) "AN ACT MAKING CHANGES TO THE CONNECTICUT RETIREMENT SECURITY PROGRAM."

LABOR AND PUBLIC EMPLOYEES. S.B. No. **1254** (COMM) (File No. 180) "AN ACT ESTABLISHING ADDITIONAL PROTECTIONS FOR WAREHOUSE WORKERS."

BANKING. Substitute for S.B. No. **1257** (RAISED) (File No. 181) "AN ACT CONCERNING CONSUMER CREDIT AND COMMERCIAL FINANCING."

BANKING. Substitute for S.B. No. **1338** (RAISED) (File No. 182) "AN ACT CONCERNING MINORS' MONEY SHARING APPLICATION ACCOUNTS."

BANKING. S.B. No. **1339** (RAISED) (File No. 183) "AN ACT CONCERNING THE ASSIGNMENT OF CERTAIN LIENS."

**BUSINESS FROM THE HOUSE
CHANGE OF REFERENCE
HOUSE BILL**

The following report on a House Bill recommending a change of reference was received from the Committee indicated, the report of the Committee was accepted, and the bill referred as recommended:

ENVIRONMENT. Substitute for H.B. No. **6273** (COMM) "AN ACT ESTABLISHING FUNDING FOR FARMERS WHO HAVE CROP LOSS DUE TO SIGNIFICANT ACUTE WEATHER EVENTS."

The bill was referred to the Joint Committee on Finance, Revenue and Bonding.

COMMERCE. H.B. No. **6786** (COMM) "AN ACT CONCERNING THE HIRING RATIO FOR SKILLED TRADES."

The bill was referred to the Joint Committee on General Law

**INTRODUCTION OF BILLS
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

APPROPRIATIONS

S.B. No. **1545** (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING FUNDING TO MUNICIPALITIES FOR EARLY VOTING', to require a study on the costs to municipalities of early voting.

S.B. No. **1546** (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING A STUDY OF THE COSTS TO TRANSPORT CHILDREN TO SCHOOL', to require the Commissioner of Education to report on the costs to transport children to school.

S.B. No. **1547** (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING FUNDING FOR NONPROFITS', to require increases to rates for employees of nonprofit providers.

H.B. No. **7252** (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING JUVENILE JUSTICE INITIATIVES', to require a report by the executive director of the Court Support Services Division of the Judicial Branch on the expansion of community support services.

H.B. No. **7253** (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING LIMITS ON SPECIAL EDUCATION EXPENDITURES', to require a report on special education expenditures.

H.B. No. **7254** (RAISED) APPROPRIATIONS. 'AN ACT CONCERNING THE DEPARTMENT OF SOCIAL SERVICES' IMPLEMENTATION OF CHANGES RESULTING FROM THE MEDICAID RATE STUDY', to require a report on the implementation of the Medicaid rate study and a review of Medicaid rates.

**BILLS FILED WITH THE
LEGISLATIVE COMMISSIONERS' OFFICE
IN ACCORDANCE WITH JOINT RULE 15
AS OF MARCH 24, 2025.
AT 5:00 P. M.**

TRANSPORTATION

H.B. No. **5240** (COMM) "AN ACT REQUIRING THE PLACEMENT OF TRAFFIC CONES AROUND CERTAIN LANDSCAPING VEHICLES WHEN PARKED ON A PUBLIC HIGHWAY."

H.B. No. **5766** (COMM) "AN ACT INCREASING THE PENALTY FOR SUBSEQUENT OFFENSES OF PARKING IN FRONT OF A FIRE HYDRANT."

H.B. No. **6861** (RAISED) "AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE CONNECTICUT AIRPORT AUTHORITY REGARDING UNMANNED AIRCRAFT AND THE PROJECTION OF A LASER AT AN AIRCRAFT OR THE FLIGHT PATH OF AN AIRCRAFT."

H.B. No. **6862** (RAISED) "AN ACT CONCERNING ELECTRIC SCOOTERS, ELECTRIC BICYCLES AND MOTOR-DRIVEN CYCLES."

H.B. No. **7057** (RAISED) "AN ACT CONCERNING THE INSTALLATION OF SOUND BARRIERS BY THE DEPARTMENT OF TRANSPORTATION."

H.B. No. **7058** (RAISED) "AN ACT CONCERNING AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES."

H.B. No. **7059** (RAISED) "AN ACT CONCERNING CONNECTICUT RAIL."

H.B. No. **7060** (RAISED) "AN ACT CONCERNING TRANSPORTATION WORKER SAFETY."

H.B. No. **7159** (RAISED) "AN ACT CREATING YELLOW ENVELOPES TO PROMOTE ACCOMMODATION AND COMMUNICATION BETWEEN FIRST RESPONDERS AND PERSONS WITH COGNITIVE IMPAIRMENTS OR PHYSICAL DISABILITIES AND PROMOTING THE BLUE AND YELLOW ENVELOPES."

H.B. No. **7160** (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF MOTOR VEHICLES AND CONCERNING PENALTIES FOR OPERATING A MOTOR VEHICLE AND VESSEL WHILE UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR ANY DRUG, NOTICE OF CASUAL CAR SALES, REGISTRATION FEES FOR PONTOON BOATS AND TECHNICAL CORRECTIONS TO THE MOTOR VEHICLE STATUTES.

H.B. No. **7161** (RAISED) AN ACT CONCERNING THE SUSPENSION OF MOTOR VEHICLE OPERATORS' LICENSES FOR FAILURE TO PAY FINES OR FAILURE TO APPEAR FOR A SCHEDULED COURT APPEARANCE AND THE OPPORTUNITY TO ENTER INTO A PAYMENT INSTALLMENT PLAN.

H.B. No. **7162** (RAISED) AN ACT REFORMING THE MOTOR VEHICLE TOWING STATUTES.

S.B. No. **714** (COMM) AN ACT RESTORING SERVICE ON THE SHORE LINE EAST RAIL LINE.

S.B. No. **774** (COMM) "AN ACT CONCERNING THE OFFERING PRICE OF A MOTOR VEHICLE BY A CAR DEALER."

S.B. No. **1081** (COMM) "AN ACT CONCERNING AN ECONOMIC STUDY ON AREAS SURROUNDING THE MOHEGAN-PEQUOT BRIDGE."

S.B. No. **1242** (RAISED) "AN ACT FUNDING SMALL HARBOR IMPROVEMENT PROJECTS."

S.B. No. **1243** (RAISED) "AN ACT CONCERNING FARE-FREE BUS PUBLIC TRANSPORTATION SERVICES FOR HIGH SCHOOL STUDENTS, VETERANS AND LOW-INCOME PASSENGERS."

S.B. No. **1375** (RAISED) "AN ACT CONCERNING HIGHWAY, PEDESTRIAN AND CYCLIST SAFETY."

S.B. No. **1377** (RAISED) "AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF TRANSPORTATION."

S.B. No. **1447** (RAISED) "AN ACT CONCERNING ADDITIONAL REVENUE SOURCES FOR THE SPECIAL TRANSPORTATION FUND BY SUBJECTING PEER-TO-PEER CAR SHARING TO THE SALES AND USE TAX AND ESTABLISHING A FEE ON EACH RETAIL DELIVERY MADE IN THE STATE."

S.B. No. **1448** (RAISED) "AN ACT CONCERNING TRANSPORTATION NETWORK COMPANIES AND THIRD-PARTY DELIVERY COMPANIES."

S.B. No. **1449** (RAISED) "AN ACT CONCERNING MEDIUM-DUTY AND HEAVY-DUTY TOWING."