



JOURNAL OF THE SENATE

Friday, March 21, 2025

The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Minority Leader in accordance with the provisions of Senate Rule 9(A).

It is hereby moved that Senate Agenda Number 1, dated March 21, 2025, is adopted, the items on said Agenda shall be acted upon as indicated and that the Agenda shall be incorporated into the Senate Journal and Senate Transcript.

CHANGES OF REFERENCE SENATE BILLS

The following reports on Senate Bills recommending a change of reference were received from the Committees indicated, the reports of the Committees accepted, and the bills referred as recommended.

ENVIRONMENT. Substitute for S.B. No. **55** (COMM) "AN ACT CONCERNING THE CARE, MAINTENANCE AND BOATING SEASON FOR WYASSUP LAKE IN NORTH STONINGTON." The Office of the Senate Clerk's under the authority of the President Pro Tempore and the Senate Minority Leader in accordance with the provisions of Senate Rule 9(A).

The bill was referred to the Joint Committee on Appropriations.

ENVIRONMENT. S.B. No. **641** (COMM) "AN ACT ESTABLISHING A PILOT PROGRAM FOR A BOAT WASHING STATION AT GARDNER LAKE IN THE TOWN OF SALEM."

The bill was referred to the Joint Committee on Appropriations.

ENVIRONMENT. S.B. No. **1378** (RAISED) "AN ACT CONCERNING WILDFIRE RESPONSE AND MANAGEMENT."

The bill was referred to the Joint Committee on Appropriations.

**BUSINESS FROM THE HOUSE
CHANGE OF REFERENCE
HOUSE BILLS**

The following reports on House Bills recommending a change of reference were received from the Committees indicated, the reports of the Committees were accepted, and the bills referred as recommended:

PUBLIC SAFETY AND SECURITY. Substitute for H.B. No. **7120** (RAISED) "AN ACT CONCERNING FIREFIGHTER TURNOUT GEAR, A FIREFIGHTER CANCER SCREENING PILOT PROGRAM AND GRANTS FOR THE REMOVAL OF PFAS FROM FIRE APPARATUS."

The bill was referred to the Joint Committee on Appropriations.

COMMERCE. H.B. No. **7008** (RAISED) "AN ACT CONCERNING A RESEARCH AND DEVELOPMENT EXPENSES TAX CREDIT FOR PASS-THROUGH ENTITIES."

The bill was referred to the Joint Committee on Finance, Revenue and Bonding.

PUBLIC SAFETY AND SECURITY. H.B. No. **7055** (RAISED) "AN ACT CONCERNING A MUNICIPAL TAX ABATEMENT FOR SURVIVING DOMESTIC PARTNERS OF POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL TECHNICIANS AND ALLOWING A PERSONAL INCOME TAX DEDUCTION FOR STIPENDS PAID TO VOLUNTEER FIREFIGHTERS, VOLUNTEER FIRE POLICE OFFICERS AND VOLUNTEER AMBULANCE MEMBERS."

The bill was referred to the Joint Committee on Finance, Revenue and Bonding.

**INTRODUCTION OF BILLS
SENATE AND HOUSE BILLS AND RESOLUTIONS**

In accordance with the provisions of Senate Rule 9(d), the first reading of the following bills and resolutions was waived, the list of bills and resolutions as prepared by the Clerks was accepted, and the bills and resolutions referred to the Committees as indicated thereon in concurrence:

JUDICIARY

S.B. No. **1544** (RAISED) JUDICIARY. 'AN ACT CONCERNING PRESETTLEMENT LEGAL FUNDING AND LOANS MADE IN CONNECTION WITH THE ANTICIPATED RECEIPT OF A WRONGFUL INCARCERATION AWARD', to require the Commissioner of Banking to report on consumer complaints made with respect to presettlement legal funding and loans made in connection with the anticipated receipt of a wrongful incarceration award.

H.B. No. **7251** (RAISED) JUDICIARY. 'AN ACT CONCERNING THE RESOLUTION OF CLAIMS FOR WRONGFUL INCARCERATION BY THE CLAIMS COMMISSIONER', to permit the Attorney General and a claimant to stipulate to facts and a compensation award that may, in certain instances, be approved by the Claims Commissioner without the need for the General Assembly to approve such agreement or stipulation.

H.J. No. 93 (COMM) JUDICIARY. 'RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF THE CLAIM OF BRUSHAUN THOMPSON-BAKER'