

# State of Connecticut



## SENATE

---

### CALENDAR

Monday, February 10, 2025

---

(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0015

**Senate Joint Resolution No. 23.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KATHLEEN UNGER HOLT  
OF MANSFIELD TO BE HEALTHCARE  
ADVOCATE.

Committee Reports: **EXN**

XX 0034

**House Joint Resolution No. 46.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF KRISTIN L. URBACH OF  
NARRAGANSETT, RHODE ISLAND TO BE A  
MEMBER OF THE BOARD OF DIRECTORS OF  
THE CONNECTICUT PORT AUTHORITY.

Committee Reports: **EXN**

*Cal. No*

*Title*

*File No.*

**XX 0035**

**Senate Joint Resolution No. 37.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF GAFFNEY J. FESKOE OF  
WOODBURY TO BE A MEMBER OF THE  
BOARD OF DIRECTORS OF THE  
CONNECTICUT PORT AUTHORITY.

Committee Reports: **EXN**

**0036**

**Senate Joint Resolution No. 44.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SREENIDI BALA OF  
FARMINGTON TO BE A NONVOTING  
STUDENT MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

**0037**

**Senate Joint Resolution No. 45.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SOPHIA MESSINA OF  
WOODBURGE TO BE A NONVOTING  
STUDENT MEMBER OF THE STATE BOARD OF  
EDUCATION.

Committee Reports: **EXN**

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
15	SJ00023	1
34	HJ00046	1
35	SJ00037	2
36	SJ00044	2
37	SJ00045	2

# INDEX BY CALENDAR NUMBER

<u>Bill Number</u>	<u>Calendar Number</u>	<u>Page</u>
HJ00046	34	1
SJ00023	15	1
SJ00037	35	2
SJ00044	36	2
SJ00045	37	2

# INDEX BY BILL NUMBER