

# State of Connecticut



## House of Representatives

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### CALENDAR

Monday, April 21, 2025

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0415

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XX 0252	<p style="text-align: center;"><b>Substitute for House Bill No. 6074.</b> AN ACT CONCERNING THE STUDENT LOAN REIMBURSEMENT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	391
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XX 0256	<p style="text-align: center;"><b>Substitute for House Bill No. 6853.</b> AN ACT REQUIRING THE INCLUSION OF CERTAIN INFORMATION IN THE STANDARDIZED METHOD OF RECORDING TRAFFIC STOP INFORMATION. Committee Reports: <b>PS</b></p>	395
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XX 0260	<p style="text-align: center;"><b>Substitute for House Bill No. 7022.</b> AN ACT PROMOTING EQUITY IN MEDICAID COVERAGE FOR FERTILITY HEALTH CARE. Committee Reports: <b>HS</b></p>	399
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XX 0301	<p style="text-align: center;"><b>Substitute for House Bill No. 7109.</b> AN ACT CONCERNING MEDICAID COVERAGE FOR APPLIED BEHAVIOR ANALYSIS SERVICES, IMPLEMENTING CERTAIN RECOMMENDATIONS OF THE TRANSFORMING CHILDREN'S BEHAVIORAL HEALTH POLICY AND PLANNING COMMITTEE AND ABUSE INVESTIGATIONS INVOLVING BEHAVIORAL ANALYSTS.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	471
XX 0302	<p style="text-align: center;"><b>Substitute for House Bill No. 7115.</b> AN ACT CONCERNING REVISIONS TO THE HEALTH CARE COST GROWTH BENCHMARK PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	472
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XX 0304	<p style="text-align: center;"><b>Substitute for House Bill No. 7190.</b> AN ACT CONCERNING A STUDY OF THE NEEDS OF SENIOR CITIZENS.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	474
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XX 0308	<p style="text-align: center;"><b>House Bill No. 5008.</b> AN ACT ESTABLISHING THE CONNECTICUT-PUERTO RICO TRADE COMMISSION. Committee Reports: CE</p>	500
XX 0309	<p style="text-align: center;"><b>Substitute for House Bill No. 5574.</b> AN ACT REQUIRING THE REPORTING OF THE STATUS OF THE IMPLEMENTATION OF RECOMMENDATIONS OF THE CREATES PROJECT REPORT CONCERNING DIGITIZATION AND OTHER UPGRADES AND REPORTS CONCERNING OVERTIME AND FINGERPRINTING. Committee Reports: GOS</p>	501
XX 0310	<p style="text-align: center;"><b>House Bill No. 5605.</b> AN ACT CONCERNING MINOR REVISIONS TO THE WORKERS' COMPENSATION ACT. Committee Reports: LAB</p>	502
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XX 0314	<p style="text-align: center;"><b>House Bill No. 6517.</b> AN ACT CONCERNING DISCLOSURES OF SALARY RANGES ON PUBLIC AND INTERNAL JOB POSTINGS.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	506
XX 0315	<p style="text-align: center;"><b>Substitute for House Bill No. 6842.</b> AN ACT CONCERNING THE MINIMUM FAIR WAGE AND PERSONS EMPLOYED AT CANNABIS ESTABLISHMENTS.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	507
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XX 0321	<p style="text-align: center;"><b>Substitute for House Bill No. 7090.</b> AN ACT CONCERNING THE TIMING AND SCOPE OF AUDITS BY THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p style="text-align: center;">Committee Reports: GOS</p>	513
XX 0322	<p style="text-align: center;"><b>Substitute for House Bill No. 7091.</b> AN ACT CONCERNING AUDITS OF THE UTILITY PROGRAMS OVERSEEN BY THE ENERGY CONSERVATION MANAGEMENT BOARD.</p> <p style="text-align: center;">Committee Reports: GOS</p>	514
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XX 0325	<p style="text-align: center;"><b>Substitute for House Bill No. 7104.</b> AN ACT CONCERNING PROGRAMS TO MITIGATE THE BENEFITS CLIFF.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	517
XX 0326	<p style="text-align: center;"><b>Substitute for House Bill No. 7106.</b> AN ACT CONCERNING RECOMMENDATIONS OF AN ADVISORY COUNCIL ON WHEELCHAIR REPAIR.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	518
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XX 0336	<p style="text-align: center;"><b>Substitute for House Bill No. 7151.</b> AN ACT REQUIRING THE OFFICE OF POLICY AND MANAGEMENT TO PROVIDE TECHNICAL ASSISTANCE TO CERTAIN MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	528
XX 0337	<p style="text-align: center;"><b>Substitute for House Bill No. 5422.</b> AN ACT REESTABLISHING THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	548
XX 0338	<p style="text-align: center;"><b>House Bill No. 5704.</b> AN ACT CREATING A CONSTRUCTION PIPELINE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	549
XX 0339	<p style="text-align: center;"><b>Substitute for House Bill No. 6040.</b> AN ACT REQUIRING THE STATE COMMISSION ON CAPITOL PRESERVATION AND RESTORATION TO DEVELOP A PROCESS FOR ADDING STATUES TO THE STATE CAPITOL AND ESTABLISHING THE STATE HISTORICAL COMMISSION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	550
XX 0340	<p style="text-align: center;"><b>Substitute for House Bill No. 6409.</b> AN ACT CONCERNING UNDUE DELAY IN WORKERS' COMPENSATION CLAIMS.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	551
XX 0341	<p style="text-align: center;"><b>House Bill No. 6413.</b> AN ACT REQUIRING UNINSURED AND UNDERINSURED MOTORIST COVERAGE FOR DEPARTMENT OF TRANSPORTATION EMPLOYEES.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	552

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XX 0343	<p style="text-align: center;"><b>House Bill No. 6905.</b> AN ACT CONCERNING THE WORKERS' COMPENSATION SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	554
XX 0344	<p style="text-align: center;"><b>Substitute for House Bill No. 6953.</b> AN ACT REQUIRING MUNICIPALITIES TO PROVIDE A PENSION TO POLICE OFFICERS AND FIREFIGHTERS THROUGH PARTICIPATION IN THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM OR ANOTHER COMPARABLE PENSION SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	555
XX 0345	<p style="text-align: center;"><b>Substitute for House Bill No. 7017.</b> AN ACT CONCERNING GRID-ENHANCING TECHNOLOGIES.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	556
XX 0346	<p style="text-align: center;"><b>Substitute for House Bill No. 7047.</b> AN ACT REQUIRING AUTOMATIC POSTINGS OF CERTAIN STATE JOBS.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	557
XX 0347	<p style="text-align: center;"><b>Substitute for House Bill No. 7060.</b> AN ACT CONCERNING TRANSPORTATION WORKER SAFETY.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	558

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0348	<p style="text-align: center;"><b>Substitute for House Bill No. 7085.</b> AN ACT CONCERNING A REVIEW OF THE RELEASE-BASED CLEANUP PROGRAM AND RELATED REGULATIONS.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	559
XX 0349	<p style="text-align: center;"><b>Substitute for House Bill No. 7087.</b> AN ACT CONCERNING COMMUNITY SOLAR ENERGY GENERATING SYSTEMS.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	560
XX 0350	<p style="text-align: center;"><b>Substitute for House Bill No. 7128.</b> AN ACT CONCERNING ONLINE POLITICAL DONATION PLATFORMS AND LIMITING AUTOMATICALLY RECURRING CONTRIBUTIONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	561
XX 0351	<p style="text-align: center;"><b>Substitute for House Bill No. 7159.</b> AN ACT CREATING YELLOW ENVELOPES TO PROMOTE ACCOMMODATION AND COMMUNICATION BETWEEN FIRST RESPONDERS AND PERSONS WITH COGNITIVE IMPAIRMENTS OR PHYSICAL DISABILITIES AND INCREASING AWARENESS OF BLUE AND YELLOW ENVELOPES AMONG FIRST RESPONDERS.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	562

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XX 0352	<p style="text-align: center;"><b>Substitute for House Bill No. 7160.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF MOTOR VEHICLES AND CONCERNING PENALTIES FOR OPERATING A MOTOR VEHICLE AND VESSEL WHILE UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR ANY DRUG, PONTOON BOATS, TECHNICAL CORRECTIONS TO THE MOTOR VEHICLE STATUTES, VIDEO PRESENTATION UPON LICENSE RENEWAL AND THE SAFE DRIVING PRACTICES COURSE.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	567
XX 0353	<p style="text-align: center;"><b>Substitute for House Bill No. 7161.</b> AN ACT CONCERNING THE SUSPENSION OF MOTOR VEHICLE OPERATORS' LICENSES FOR FAILURE TO PAY FINES OR FAILURE TO APPEAR FOR A SCHEDULED COURT APPEARANCE AND PAYMENT INSTALLMENT PLANS FOR MOTOR VEHICLE INFRACTIONS AND VIOLATIONS.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	563
XX 0354	<p style="text-align: center;"><b>Substitute for House Bill No. 7162.</b> AN ACT REFORMING THE MOTOR VEHICLE TOWING STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	568
XX 0355	<p style="text-align: center;"><b>Substitute for House Bill No. 7207.</b> AN ACT CONCERNING THE DISCLOSURE OF INSURER REPORTS CONCERNING TREATMENT LIMITATIONS ON MENTAL HEALTH AND SUBSTANCE USE DISORDER AND OTHER BENEFITS AS A PUBLIC RECORD.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	564

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0356	<p style="text-align: center;"><b>Substitute for House Bill No. 7208.</b> AN ACT CONCERNING REFERENDA ON THE SALE OF MUNICIPAL AUTHORITIES, DEPARTMENTS, AGENCIES OR ASSETS THEREOF OR THE PRIVATIZATION OF MUNICIPAL SERVICES OR FUNCTIONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	565
XX 0358	<p style="text-align: center;"><b>House Bill No. 5111.</b> AN ACT CONCERNING MOBILE MANUFACTURED HOMES AND MOBILE MANUFACTURED HOME PARKS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	584
XX 0359	<p style="text-align: center;"><b>House Bill No. 5269.</b> AN ACT CONCERNING GAMING ADVERTISEMENTS AND PERMISSIBLE PAYMENT MECHANISMS FOR ONLINE GAMING ACCOUNTS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	585
XX 0360	<p style="text-align: center;"><b>House Bill No. 5272.</b> AN ACT PROHIBITING CERTAIN GAMING-RELATED ADVERTISING, MARKETING AND PROMOTIONAL ACTIVITIES.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	586
XX 0361	<p style="text-align: center;"><b>House Bill No. 5428.</b> AN ACT CONCERNING MOBILE MANUFACTURED HOME PARKS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	587
XX 0362	<p style="text-align: center;"><b>Substitute for House Bill No. 5572.</b> AN ACT CONCERNING REAL ESTATE WHOLESALERS AND REAL ESTATE WHOLESALE CONTRACTS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	588

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0363	<p style="text-align: center;"><b>Substitute for House Bill No. 6062.</b> AN ACT PROHIBITING DIRECT-TO-CONSUMER PRESCRIPTION DRUG ADVERTISEMENTS. Committee Reports: <b>GL</b></p>	589
XX 0364	<p style="text-align: center;"><b>Substitute for House Bill No. 6873.</b> AN ACT STRENGTHENING THE REVIEW OF HEALTH CARE ENTITY TRANSACTIONS. Committee Reports: <b>PH</b></p>	590
XX 0365	<p style="text-align: center;"><b>House Bill No. 6923.</b> AN ACT CONCERNING THE USE OF SMART DEVICES IN SCHOOLS. Committee Reports: <b>ED</b></p>	591
XX 0366	<p style="text-align: center;"><b>Substitute for House Bill No. 6930.</b> AN ACT CONCERNING THE SOCIAL EQUITY COUNCIL'S RECOMMENDATIONS REGARDING SOCIAL EQUITY PLANS, STRATEGIC PLANNING, ETHICS, LICENSE RENEWAL FEES AND FINANCIAL ASSISTANCE APPLICATIONS. Committee Reports: <b>GL</b></p>	592
XX 0367	<p style="text-align: center;"><b>House Bill No. 6962.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE REGULATION OF CORPORATE HOUSING ACQUISITIONS. Committee Reports: <b>PD</b></p>	593
XX 0368	<p style="text-align: center;"><b>Substitute for House Bill No. 7012.</b> AN ACT ESTABLISHING A WORKING GROUP TO ADDRESS ANTISEMITISM IN SCHOOLS. Committee Reports: <b>ED</b></p>	594



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XX 0369	<p style="text-align: center;"><b>Substitute for House Bill No. 7014.</b> AN ACT CONCERNING PUBLIC SCHOOL LIBRARIES. Committee Reports: <b>ED</b></p>	595
XX 0370	<p style="text-align: center;"><b>House Bill No. 7061.</b> AN ACT CONCERNING MANDATORY MINIMUM PARKING REQUIREMENTS. Committee Reports: <b>PD</b></p>	596
XX 0371	<p style="text-align: center;"><b>House Bill No. 7075.</b> AN ACT CONCERNING THE AVAILABILITY OF ISLAMIC AND ARAB STUDIES CURRICULUM MATERIAL FOR SCHOOL DISTRICTS. Committee Reports: <b>ED</b></p>	597
XX 0372	<p style="text-align: center;"><b>Substitute for House Bill No. 7077.</b> AN ACT CONCERNING CRISIS RESPONSE DRILLS. Committee Reports: <b>ED</b></p>	598
XX 0373	<p style="text-align: center;"><b>House Bill No. 7145.</b> AN ACT DISSOLVING THE LAURA ANDREWS FREE LIBRARY ASSOCIATION. Committee Reports: <b>PD</b></p>	599
XX 0374	<p style="text-align: center;"><b>Substitute for House Bill No. 7169.</b> AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE INCORPORATION OF CONNECTICUT'S CULTURAL RESOURCES WITH PROJECT-BASED LEARNING. Committee Reports: <b>ED</b></p>	600

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0375	<p style="text-align: center;"><b>House Bill No. 7179.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE OPERATIONS OF THE DEPARTMENT OF CONSUMER PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	601
XX 0376	<p style="text-align: center;"><b>Substitute for House Bill No. 7182.</b> AN ACT CONCERNING ENTERTAINMENT EVENT TICKETS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	602
XX 0377	<p style="text-align: center;"><b>Substitute for House Bill No. 6052.</b> AN ACT CONCERNING THE HOME SOLICITATION SALES ACT AND RESIDENTIAL SOLAR PHOTOVOLTAIC SYSTEMS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	616
XX 0378	<p style="text-align: center;"><b>Substitute for House Bill No. 6854.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION'S RECOMMENDATIONS REGARDING ALCOHOLIC LIQUOR REGULATION.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	617
XX 0379	<p style="text-align: center;"><b>Substitute for House Bill No. 6855.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION'S RECOMMENDATIONS REGARDING DRUG CONTROL AND CANNABIS, HEMP AND INFUSED BEVERAGE REGULATION.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	618

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0380	<p style="text-align: center;"><b>Substitute for House Bill No. 6961.</b> AN ACT CONCERNING CERTIFICATES OF CORRECTION FOR TANGIBLE PERSONAL PROPERTY ASSESSED IN ERROR.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	619
XX 0381	<p style="text-align: center;"><b>Substitute for House Bill No. 6963.</b> AN ACT CONCERNING THE ENFORCEMENT OF REQUIREMENTS IMPOSED BY CERTAIN MUNICIPAL APPROVALS AND THE NEW HOME CONSTRUCTION GUARANTY FUND.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	620
XX 0382	<p style="text-align: center;"><b>Substitute for House Bill No. 7076.</b> AN ACT PROVIDING EDUCATION MANDATE RELIEF.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	621
XX 0383	<p style="text-align: center;"><b>Substitute for House Bill No. 7130.</b> AN ACT REQUIRING THE REVIEW OF THE STATE PROPERTIES REVIEW BOARD FOR MUNICIPAL REAL ESTATE ACQUISITIONS FUNDED BY CERTAIN GRANTS-IN-AID.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	622
XX 0384	<p style="text-align: center;"><b>House Bill No. 7144.</b> AN ACT CONCERNING THE DISTRIBUTION OF FUNDS FROM THE REGIONAL PLANNING INCENTIVE ACCOUNT TO EACH REGIONAL COUNCIL OF GOVERNMENTS FOR THE HIRING OF CERTAIN PERSONNEL.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	623

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0385	<p style="text-align: center;"><b>Substitute for House Bill No. 7147.</b> AN ACT AUTHORIZING MUNICIPALITIES TO IMPOSE A TAX ON THE ENDOWMENT FUNDS OF PRIVATE INSTITUTIONS OF HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	624
XX 0386	<p style="text-align: center;"><b>Substitute for House Bill No. 7148.</b> AN ACT CONCERNING ACCESSORY COMMERCIAL UNITS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	625
XX 0387	<p style="text-align: center;"><b>Substitute for House Bill No. 7152.</b> AN ACT CONCERNING THE SUBMISSION OF STUDIES AND EVALUATIONS IN CONNECTION WITH LAND USE APPLICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	626
XX 0388	<p style="text-align: center;"><b>Substitute for House Bill No. 7153.</b> AN ACT CONCERNING THE ESTABLISHMENT OF THE PORT EASTSIDE INFRASTRUCTURE IMPROVEMENT DISTRICT IN THE TOWN OF EAST HARTFORD.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	627
XX 0389	<p style="text-align: center;"><b>Substitute for House Bill No. 7157.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	628
XX 0390	<p style="text-align: center;"><b>Substitute for House Bill No. 7158.</b> AN ACT CONCERNING SAFETY PLANS AND DISCHARGE PLANS FOR MINOR PATIENTS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	629

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0391	<p style="text-align: center;"><b>House Bill No. 7170.</b> AN ACT CONCERNING CERTAIN RECOMMENDATIONS OF THE DEPARTMENT OF AGRICULTURE REGARDING AQUACULTURE.</p> <p style="text-align: center;">Committee Reports: ENV</p>	630
XX 0392	<p style="text-align: center;"><b>Substitute for House Bill No. 7178.</b> AN ACT CONCERNING CANNABIS, HEMP AND TOBACCO REGULATION.</p> <p style="text-align: center;">Committee Reports: GL</p>	631
XX 0393	<p style="text-align: center;"><b>House Bill No. 7215.</b> AN ACT CONCERNING PROBLEM GAMING.</p> <p style="text-align: center;">Committee Reports: PH</p>	633
XX 0394	<p style="text-align: center;"><b>House Bill No. 7223.</b> AN ACT CONCERNING THE ORDER OF GUBERNATORIAL SUCCESSION UNDER CERTAIN PERMANENT AND TEMPORARY CIRCUMSTANCES.</p> <p style="text-align: center;">Committee Reports: GAE</p>	634
XX 0395	<p style="text-align: center;"><b>Substitute for House Bill No. 7227.</b> AN ACT CONCERNING ELIGIBILITY FOR STATE CONTRACTING AND FEES CHARGED FOR HEALTH RECORDS.</p> <p style="text-align: center;">Committee Reports: GAE</p>	635
XX 0396	<p style="text-align: center;"><b>Substitute for House Bill No. 7242.</b> AN ACT STUDYING EFFORTS TO INCREASE VOTER PARTICIPATION AND AUTHORIZING MUNICIPAL PILOT PROGRAMS TO PROMOTE SUCH EFFORTS.</p> <p style="text-align: center;">Committee Reports: GAE</p>	636

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XX 0397	<p style="text-align: center;"><b>Substitute for House Bill No. 7181.</b> AN ACT CONCERNING ENFORCEMENT OF THE STATE'S CANNABIS, HEMP AND TOBACCO LAWS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	632
XX 0398	<p style="text-align: center;"><b>House Bill No. 6011.</b> AN ACT REQUIRING THE ONLINE POSTING OF STATUTORILY REQUIRED STATE AGENCY REPORTS TO THE GENERAL ASSEMBLY.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	644
XX 0399	<p style="text-align: center;"><b>Substitute for House Bill No. 6241.</b> AN ACT CONCERNING AGRITOURISM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	645
XX 0400	<p style="text-align: center;"><b>House Bill No. 6477.</b> AN ACT REQUIRING A PLAN FOR THE TRANSLATION AND REVIEW OF ALL FORMS AND APPLICATIONS REQUIRED TO ACCESS STATE AGENCY SERVICES OR BENEFITS BY LIMITED-ENGLISH PROFICIENT INDIVIDUALS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	646
XX 0401	<p style="text-align: center;"><b>House Bill No. 7205.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR THE PUBLIC FINANCING OF MUNICIPAL CHIEF EXECUTIVE OFFICER CAMPAIGNS IN CERTAIN DISTRESSED MUNICIPALITIES FOR THE 2027 MUNICIPAL ELECTION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	647
XX 0402	<p style="text-align: center;"><b>Substitute for House Bill No. 7217.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE EDUCATION STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	648

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XX 0403	<p><b>Substitute for House Bill No. 7221.</b> AN ACT CONCERNING MUNICIPAL CAMPAIGN FINANCE FILINGS WITH THE STATE ELECTIONS ENFORCEMENT COMMISSION.</p> <p>Committee Reports: <b>GAE</b></p>	649
XX 0404	<p><b>House Bill No. 7226.</b> AN ACT CONCERNING LONG-TERM CARE INSURANCE AND ELIGIBILITY FOR STATE CONTRACTS.</p> <p>Committee Reports: <b>GAE</b></p>	650
XX 0405	<p><b>Substitute for House Bill No. 7230.</b> AN ACT CONCERNING ELECTION STATUTES RELATED TO FILINGS WITH THE SUPERIOR COURT.</p> <p>Committee Reports: <b>GAE</b></p>	651
XX 0406	<p><b>House Bill No. 7241.</b> AN ACT CONCERNING ABSENTEE VOTING FOR ALL.</p> <p>Committee Reports: <b>GAE</b></p>	652
XX 0407	<p><b>Substitute for House Bill No. 7243.</b> AN ACT CONCERNING REQUIREMENTS FOR APPOINTMENTS OF UTILITY COMMISSIONERS TO THE PUBLIC UTILITIES REGULATORY AUTHORITY AND SUBSTANTIAL CONFLICTS OF INTEREST OF SUCH UTILITY COMMISSIONERS.</p> <p>Committee Reports: <b>GAE</b></p>	653

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XX 0408	<p style="text-align: center;"><b>Substitute for House Bill No. 7244.</b> AN ACT MAKING A TECHNICAL CHANGE TO STATUTES CONCERNING STATE CONTRACTING.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	654
XX 0409	<p style="text-align: center;"><b>Senate Bill No. 1455.</b> AN ACT CONCERNING CERTAIN BUSINESS REPORTING REQUIREMENTS.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	341
XX 0410	<p style="text-align: center;"><b>Senate Bill No. 721.</b> AN ACT DESIGNATING NATIONAL WOMEN VETERANS RECOGNITION DAY.</p> <p style="text-align: center;">Committee Reports: <b>VA</b></p>	45
XX 0411	<p style="text-align: center;"><b>Senate Bill No. 1114.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE HIGHER EDUCATION STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	3
XX 0412	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1260.</b> AN ACT EXPANDING MANUFACTURING WORKFORCE TRAINING OPPORTUNITIES FOR WOMEN.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	171
XX 0413	<p style="text-align: center;"><b>Senate Bill No. 1412.</b> AN ACT AUTHORIZING THE NORWALK CONSERVATORY OF THE ARTS TO CONFER DEGREES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	218



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XX 0414	<p style="text-align: center;"><b>Senate Bill No. 1424.</b> AN ACT AUTHORIZING THE INTERNATIONAL INSTITUTE FOR ASTRONAUTICAL SCIENCES TO CONFER DEGREES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	221
XX 0416	<p style="text-align: center;"><b>House Bill No. 5267.</b> AN ACT ESTABLISHING AN ELECTRONIC PORTAL FOR APPLICATIONS FOR STATE GRANT PROGRAMS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	676
XX 0417	<p style="text-align: center;"><b>Substitute for House Bill No. 6002.</b> AN ACT SUBJECTING STATE AGENCIES TO THE SAME DATA PROTECTION AND PRIVACY LAWS AS THE PRIVATE SECTOR.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	677
XX 0418	<p style="text-align: center;"><b>Substitute for House Bill No. 6044.</b> AN ACT CONCERNING A STUDY OF ACCESSIBLE SEATING FOR VISUALLY IMPAIRED PERSONS AT VENUES THAT RECEIVE STATE FUNDING.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	678
XX 0419	<p style="text-align: center;"><b>Substitute for House Bill No. 6229.</b> AN ACT CONCERNING A REDUCTION OF SINGLE-USE PLASTICS AND POLYSTYRENE WASTE.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	679
XX 0420	<p style="text-align: center;"><b>Substitute for House Bill No. 6249.</b> AN ACT LIMITING APPEALS UNDER THE CONNECTICUT ENVIRONMENTAL PROTECTION ACT.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	680

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XX 0421	<p style="text-align: center;"><b>Substitute for House Bill No. 6263.</b> AN ACT CONCERNING THE USE AND PURCHASE OF GAS-POWERED HAND-HELD OR BACKPACK LEAF BLOWERS BY STATE AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	681
XX 0422	<p style="text-align: center;"><b>House Bill No. 6320.</b> AN ACT PROHIBITING LOBBYIST CONTRIBUTIONS DURING A LEGISLATIVE SESSION TO LEGISLATORS OR STATE OFFICERS RUNNING FOR MUNICIPAL OFFICE.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	682
XX 0423	<p style="text-align: center;"><b>House Bill No. 7050.</b> AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING THE CERTIFICATE OF NEED PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	683
XX 0424	<p style="text-align: center;"><b>House Bill No. 7127.</b> AN ACT CONCERNING STATE AGENCY CONTRACTS FOR THE LICENSING OF SOFTWARE APPLICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	684
XX 0425	<p style="text-align: center;"><b>House Bill No. 7171.</b> AN ACT CONCERNING CERTAIN CARETAKER AUTHORIZATION FOR THE AGRICULTURAL EXPERIMENT STATION.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	685
XX 0426	<p style="text-align: center;"><b>Substitute for House Bill No. 7174.</b> AN ACT CONCERNING RIPARIAN AREAS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	686

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XX 0427	<p style="text-align: center;"><b>Substitute for House Bill No. 7206.</b> AN ACT CONCERNING PROCEEDINGS OF THE SITING COUNCIL AND OTHER REQUIREMENTS CONCERNING CERTAIN UTILITY EXPENDITURES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	687
XX 0428	<p style="text-align: center;"><b>Substitute for House Bill No. 7213.</b> AN ACT CONCERNING ACCESS TO REPRODUCTIVE HEALTH CARE.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	688
XX 0429	<p style="text-align: center;"><b>Substitute for House Bill No. 7214.</b> AN ACT CONCERNING MATERNAL HEALTH.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	689
XX 0430	<p style="text-align: center;"><b>Substitute for House Bill No. 7222.</b> AN ACT CONCERNING VARIOUS CAMPAIGN FINANCE REFORMS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	690
XX 0431	<p style="text-align: center;"><b>Substitute for House Bill No. 7224.</b> AN ACT EXPANDING LIABILITY UNDER THE FALSE CLAIMS ACT FOR ENTITIES WITH AN OWNERSHIP INTEREST AND PROHIBITING THE LICENSING OF HOSPITALS WITH CERTAIN LEASE BACK ARRANGEMENTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	691
XX 0432	<p style="text-align: center;"><b>Substitute for House Bill No. 7225.</b> AN ACT DESIGNATING THE STATE AMPHIBIAN AND THE CITY OF NEW BRITAIN AS THE HOT DOG CAPITAL.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	692

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0433	<p style="text-align: center;"><b>Substitute for House Bill No. 7228.</b> AN ACT CONCERNING VARIOUS REFORMS TO THE ADMINISTRATION OF ELECTIONS IN THIS STATE.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	693
XX 0434	<p style="text-align: center;"><b>Substitute for House Bill No. 7229.</b> AN ACT CONCERNING ACCESSIBILITY TO ABSENTEE BALLOTS FOR ELECTORS IN STATE CUSTODY.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	694
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XX 0052

**House Bill No. 7067.** AN ACT CONCERNING AN EMERGENCY CERTIFICATE OF NEED APPLICATION PROCESS FOR TRANSFERS OF OWNERSHIP OF HOSPITALS THAT HAVE FILED FOR BANKRUPTCY PROTECTION, THE ASSESSMENT OF MOTOR VEHICLES FOR PROPERTY TAXATION, A PROPERTY TAX EXEMPTION FOR VETERANS WHO ARE PERMANENTLY AND TOTALLY DISABLED AND FUNDING OF THE SPECIAL EDUCATION EXCESS COST GRANT.

Committee Reports: **NOC**

(Section 7 line-item vetoed by the Governor on March 3, 2025)

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