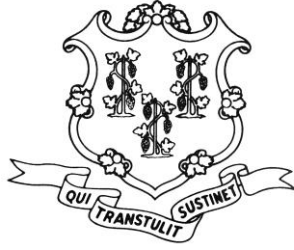


State of Connecticut



House of Representatives

CALENDAR

Tuesday, February 18, 2025

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0019

House Joint Resolution No. 50.
RESOLUTION CONFIRMING THE
NOMINATION OF SHAWN P. COYNE OF EAST
HAMPTON TO BE A MEMBER OF THE
TECHNICAL EDUCATION AND CAREER
SYSTEM BOARD.

Committee Reports: EXN

Cal. No

Title

File No.

XX 0020

House Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF DR. ALICE M. PRITCHARD OF BOLTON TO BE THE EXECUTIVE DIRECTOR OF THE TECHNICAL EDUCATION AND CAREER SYSTEM.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations

XX 0021

House Joint Resolution No. 55. RESOLUTION CONFIRMING THE NOMINATION OF SONIA WORRELL-ASARE OF WINDSOR TO BE A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION.

Committee Reports: **EXN**

XX 0022

House Joint Resolution No. 56. RESOLUTION CONFIRMING THE NOMINATION OF RHONDA J. TOBIN OF SIMSBURY TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
19	HJ00050	1
20	HR00013	2
21	HJ00055	2
22	HJ00056	2

INDEX BY CALENDAR NUMBER

<u>Bill Number</u>	<u>Calendar Number</u>	<u>Page</u>
HJ00050	19	1
HJ00055	21	2
HJ00056	22	2
HR00013	20	2

INDEX BY BILL NUMBER