HOUSING COMMITTEE
VOTE TALLY SHEET

Bill No.: SB01361 **Amendment Letter:**

AN ACT ESTABLISHING A HOUSING GROWTH FUND FOR A MUNICIPAL GRANT PROGRAM.

Chair: MARX, M **Motion:** FELIPE, A **Second:** BROWN, K

Action: Joint Favorable Substitute

Language Change: LCO: 6015

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	18	**13**	**5**	**0**	**2**	

	yea	nay	abstain	absent
Rep. **Felipe** A. 130	X			
Sen. **Marx** M. S20	X			
Rep. **Scott** T. 112	X			
Sen. **Sampson** R. S16		X		
Rep. **Roberts** K. 137	X			
Sen. **Gaston** H. S23	X			
Sen. **Anwar** S. S03	X			
Rep. **Brown** K. 056	X			
Rep. **Butler** L. 072	X			
Rep. **Courpas** T. 149		X		
Rep. **Gonzalez** M. 003	X			
Rep. **Hall** J. 007				X
Sen. **Hochadel** J. S13				X
Rep. **Jensen** A. 131		X		
Sen. **McCrory** D. S02	X			
Rep. **Sanchez** R. 025	X			
Rep. **Sweet** L. 091	X			
Rep. **Turco** G. 027	X			
Rep. **Weir** S. 055		X		
Rep. **Zullo** J. 099		X		

	yea	nay	abstain	absent

Vote date: 03/06/2025 11:15AM

Correction date: