PUBLIC HEALTH COMMITTEE

VOTE TALLY SHEET

Bill No.: HB07050 **Amendment Letter:**

AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING THE CERTIFICATE OF NEED PROGRAM.

Chair: ANWAR, S **Motion:** GILCHREST, J **Second:** BELTON, K

Action: Joint Favorable

Language Change:

	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
TOTALS	**31**	**21**	**10**	**0**	**1**	

	yea	nay	abstain	absent
Sen. **Anwar** S. S03	X			
Rep. **McCarthy Vahey** C. 133	X			
Rep. **Belton** K. 100	X			
Sen. **Marx** M. S20	X			
Sen. **McCrory** D. S02	X			
Sen. **Somers** H. S18		X		
Rep. **Klarides-Ditria** N. 105		X		
Rep. **Berger-Girvalo** A. 111	X			
Rep. **Biggins** P. 011	X			
Rep. **Carpino** C. 032		X		
Rep. **Dauphinais** A. 044		X		
Rep. **Demicco** M. 021	X			
Rep. **Elliott** J. 088	X			
Rep. **Genga** H. 010	X			
Rep. **Gilchrest** J. 018	X			
Sen. **Gordon** J. S35		X		
Sen. **Hochadel** J. S13	X			
Rep. **Kavros DeGraw** E. 017	X			
Rep. **Keitt** S. 134	X			
Rep. **Kennedy** K. 119		X		
Sen. **Kushner** J. S24	X			
Rep. **Marra** T. 141		X		
Rep. **Martinez** R. 022	X			
Rep. **Morrin Bello** A. 028	X			
Rep. **Parker** J. 101	X			
Rep. **Polletta** J. 068		X		
Sen. **Rahman** M. S04				X
Rep. **Reddington-Hughes** K. 066		X		
Rep. **Ryan** K. 139	X			
Sen. **Slap** D. S05	X			

	yea	nay	abstain	absent
Rep. **Steinberg** J. 136	X			
Rep. **Zupkus** L. 089		X		

Vote date: 03/27/2025 9:00AM

Correction date: