

State of Connecticut  
GENERAL ASSEMBLY



GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE  
LEGISLATIVE OFFICE BUILDING, ROOM 2200  
HARTFORD, CT 06106-1591  
TELEPHONE (860) 240-0480

Public Hearing Agenda

Friday, February 7, 2025

12:00 PM in Room 2B of the LOB and via Zoom and [YouTube Live](#)

[Speaker Registration](#) and [Testimony Submission](#)

**I. Bills For Review**

1. [S.B. No. 1226](#) An Act Establishing an Exemption from Disclosure for Certain Higher Education Records Pertaining to Teaching or Research Under the Freedom of Information Act.
2. [S.B. No. 1227](#) An Act Increasing Various Monetary Thresholds Under the State Codes of Ethics.
3. [S.B. No. 1228](#) An Act Designating Indigenous Peoples' Day as a Legal Holiday.
4. [S.B. No. 1229](#) An Act Concerning Fees for Copying, Reviewing and Redacting Records Created by Police Body-Worn Recording Equipment and Dashboard Cameras.
5. [S.B. No. 1230](#) An Act Concerning the Purchase of Print and Digital Advertising by the State.
6. [S.B. No. 1231](#) An Act Concerning State Contracts with Nonprofit Human Services Providers.
7. [S.B. No. 1232](#) An Act Implementing the Recommendations of the Risk-Limiting Audits Working Group.
8. [S.B. No. 1233](#) An Act Exempting the Name and Address of an Individual Reporting an Allegation Involving Bigotry or Bias and of the Alleged Offender from Disclosure Under the Freedom of Information Act.
9. [S.B. No. 1234](#) An Act Making Certain Terms in Electronic Book and Digital Audiobook License Agreements or Contracts Unenforceable.

10. [S.J. No. 35](#) Resolution Proposing a State Constitutional Amendment Concerning Discrimination on the Basis of Sex Under the Equal Protection Clause.
11. [S.J. No. 36](#) Resolution Proposing a State Constitutional Amendment Concerning Environmental Rights.
12. [H.B. No. 6846](#) An Act Concerning Artificial Intelligence, Deceptive Synthetic Media and Elections.
13. [H.B. No. 6847](#) An Act Concerning an Evaluation of the Updating of State Forms and Applications to Include a Nonbinary Gender Option.
14. [H.B. No. 6848](#) An Act Concerning the Adoption of Municipal Conflict of Interest Provisions.
15. [H.B. No. 6849](#) An Act Concerning the Legislative Commissioners' Recommendations for Minor and Technical Revisions to the Government Administration and Elections Statutes.
16. [H.B. No. 6850](#) An Act Concerning Revisions to the Freedom of Information Act Concerning the Nondisclosure of the Addresses of Certain Public Agency Employees.
17. [H.J. No. 47](#) Resolution Proposing a State Constitutional Amendment to Allow Individuals Who Have Attained the Age of Sixteen to Apply for Admission as Electors and to be so Admitted Upon Attaining the Age of Eighteen.
18. [H.J. No. 48](#) Resolution Ratifying the Proposed Amendment to the Constitution of the United States Permitting Congress to Regulate Child Labor.
19. [H.J. No. 49](#) Resolution Memorializing Congress to Rescind Previous Applications of the General Assembly Calling for an Article V Convention to Propose Amendments to the Constitution of the United States.