

State of Connecticut

GENERAL ASSEMBLY



ENVIRONMENT COMMITTEE
LEGISLATIVE OFFICE BUILDING, ROOM 3200
HARTFORD, CT 06106-1591
TELEPHONE (860) 240-0431

Environment Committee

PUBLIC HEARING AGENDA

Monday, March 17, 2025

10:00 AM in Room 2B of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [S.B. No. 1115](#) AN ACT CONCERNING ENFORCEMENT OF CROSS-BORDER BOTTLE REDEMPTION PROHIBITIONS.
2. [H.B. No. 6263](#) AN ACT CONCERNING THE USE AND PURCHASE OF GAS-POWERED HAND-HELD OR BACKPACK LEAF BLOWERS BY STATE AGENCIES.
3. [H.B. No. 6257](#) AN ACT AUTHORIZING THE USE OF TERRAMATION.
4. [H.B. No. 6249](#) AN ACT LIMITING APPEALS UNDER THE CONNECTICUT ENVIRONMENTAL PROTECTION ACT.
5. [H.B. No. 6241](#) AN ACT CONCERNING THE AGRICULTURE INDUSTRY IN CONNECTICUT.
6. [H.B. No. 6229](#) AN ACT CONCERNING A REDUCTION OF SINGLE-USE PLASTICS AND POLYSTYRENE WASTE.
7. [H.B. No. 6224](#) AN ACT CONCERNING WATER SUPPLIES AND THE WATER TREATMENT OPERATOR WORKFORCE.
8. [H.B. No. 6222](#) AN ACT CONCERNING AQUACULTURE IN THE STATE.

9. [H.B. No. 5749](#) AN ACT CONCERNING ADVANCED SEPTIC SYSTEMS WITH NITROGEN-REMOVAL FEATURES.
10. [H.B. No. 7174](#) (RAISED) AN ACT CONCERNING RIPARIAN BUFFERS AND ASSOCIATED ENVIRONMENTAL PROVISIONS.
11. [S.B. No. 1496](#) (RAISED) AN ACT CONCERNING MINOR REVISIONS TO DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION RELATED STATUTES.
12. [H.B. No. 7170](#) (RAISED) AN ACT CONCERNING CERTAIN RECOMMENDATIONS OF THE DEPARTMENT OF AGRICULTURE REGARDING AQUACULTURE.
13. [S.B. No. 1497](#) (RAISED) AN ACT CONCERNING PROGRAMMING AT THE DEPARTMENT OF AGRICULTURE.
14. [S.B. No. 1494](#) (RAISED) AN ACT CONCERNING TESTING FOR PFAS IN CERTAIN WATER SUPPLIES.
15. [S.B. No. 1498](#) (RAISED) AN ACT CONCERNING THE PARK REPLACEMENT STATUTE.
16. [S.B. No. 1495](#) (RAISED) AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S REVIEW OF SURPLUS STATE PROPERTY.
17. [H.B. No. 7171](#) (RAISED) AN ACT CONCERNING CERTAIN CARETAKER AUTHORIZATION FOR THE AGRICULTURAL EXPERIMENT STATION.
18. [H.B. No. 7172](#) (RAISED) AN ACT CONCERNING THE SEWAGE RIGHT-TO-KNOW ACT.