

State of Connecticut

GENERAL ASSEMBLY



ENVIRONMENT COMMITTEE
LEGISLATIVE OFFICE BUILDING, ROOM 3200
HARTFORD, CT 06106-1591
TELEPHONE (860) 240-0431

Environment Committee

PUBLIC HEARING AGENDA

Friday, January 31, 2025

10:00 AM in Room 2C of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [H.B. No. 5064](#) AN ACT CONCERNING AN OPTION TO PURCHASE RESTRICTED AGRICULTURAL LANDS AT AGRICULTURAL VALUE.
2. [H.B. No. 5012](#) AN ACT PROHIBITING THE PRACTICE OF SHARK FINNING.
3. [H.B. No. 5013](#) AN ACT ADDING CERTAIN PLANTS TO THE INVASIVE PLANTS LIST.
4. [H.B. No. 5015](#) AN ACT AUTHORIZING SPIN-OFF COMPANIES FOR EMPLOYEES OF THE CONNECTICUT AGRICULTURAL EXPERIMENT STATION.
5. [H.B. No. 5017](#) AN ACT CONCERNING PARTICIPATION IN THE TIRE STEWARDSHIP PROGRAM BY TIRE RETAILERS.
6. [S.B. No. 313](#) AN ACT ESTABLISHING A SPEED LIMIT FOR LAKE MASHAPAUG IN UNION.
7. [S.B. No. 55](#) AN ACT REQUIRING THE INCREASING OF THE BOATING SPEED LIMIT ON WYASSUP LAKE IN NORTH STONINGTON DURING THE SUMMER MONTHS.
8. [S.B. No. 59](#) AN ACT REQUIRING A PLAN FOR BENEFICIAL USE DREDGING.

9. [S.B. No. 63](#) AN ACT CONCERNING THE MITIGATION OF EFFECTS ON WILDLIFE AND FISHERIES FROM FUTURE OFFSHORE WIND PROJECTS.
10. [S.B. No. 80](#) AN ACT CONCERNING THE BURNING OF MEDICAL WASTE.
11. [S.B. No. 1154](#) (RAISED) AN ACT CONCERNING THE SALE OF CERTAIN LIGHTER-THAN-AIR BALLOONS.