

State of Connecticut

GENERAL ASSEMBLY



ENVIRONMENT COMMITTEE
LEGISLATIVE OFFICE BUILDING, ROOM 3200
HARTFORD, CT 06106-1591
TELEPHONE (860) 240-0440

Environment Committee

MEETING AGENDA

Wednesday, February 19, 2025

10:00 AM IN ROOM 2B OF THE LOB AND ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. **CONCEPTS TO BE RAISED**
 1. AN ACT CONCERNING MINOR REVISIONS TO DEEP STATUTES
 2. AN ACT CONCERNING RELEASE BASED CLEANUP REMEDIATION STANDARDS IN LIEU OF THE TRANSFER ACT
 3. AN ACT CONCERNING DoAG RECOMMENDATIONS REGARDING AQUACULTURE
 4. AN ACT CONCERNING PROGRAMMING AT DoAG
 5. AN ACT CONCERNING PFAS
 6. AN ACT CONCERNING BEAR HUNTING
 7. AN ACT CONCERNING THE PARK REPLACEMENT STATUTE
 8. AN ACT CONCERNING DEEP's REVIEW OF SURPLUS STATE PROPERTY
 9. AN ACT CONCERNING SUNDAY HUNTING
 10. AN ACT CERTAIN CARETAKER AUTHORIZATION FOR THE AGRICULTURE EXPERIMENT STATION
 11. AN ACT CONCERNING SEWAGE RIGHT TO KNOW

IV. **BILLS FOR REVIEW**

1. [H.B. No. 5064](#) (COMM) AN ACT CONCERNING AN OPTION TO PURCHASE RESTRICTED AGRICULTURAL LANDS AT AGRICULTURAL VALUE. (ENV) (JF to the Floor)
2. [H.B. No. 5012](#) (COMM) AN ACT PROHIBITING THE PRACTICE OF SHARK FINNING. (ENV) (JF to the Floor)
3. [H.B. No. 5013](#) (COMM) AN ACT ADDING CERTAIN PLANTS TO THE INVASIVE PLANTS LIST. (ENV) (JFS to the Floor)
4. [H.B. No. 5015](#) (COMM) AN ACT AUTHORIZING SPIN-OFF COMPANIES FOR EMPLOYEES OF THE CONNECTICUT AGRICULTURAL EXPERIMENT STATION. (ENV) (JF to the Floor)
5. [S.B. No. 313](#) (COMM) AN ACT ESTABLISHING A SPEED LIMIT FOR LAKE MASHAPAUG IN UNION. (ENV) (JF to the Floor)
6. [S.B. No. 63](#) (COMM) AN ACT CONCERNING THE MITIGATION OF EFFECTS ON WILDLIFE AND FISHERIES FROM FUTURE OFFSHORE WIND PROJECTS. (ENV) (JF to the Floor)
7. [S.B. No. 1154](#) (RAISED) AN ACT CONCERNING THE SALE OF CERTAIN LIGHTER-THAN-AIR BALLOONS. (ENV) (JFS to the Floor)

V. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

VI. ADJOURNMENT