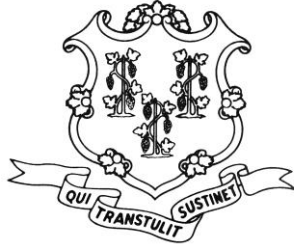


# State of Connecticut



## House of Representatives

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### CALENDAR

Monday, March 4, 2024

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0019

**House Joint Resolution No. 19.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF RICHARD BALDUCCI OF  
DEEP RIVER TO BE REAPPOINTED A MEMBER  
OF THE BOARD OF REGENTS FOR HIGHER  
EDUCATION.

Committee Reports: EXN

*Cal. No*

*Title*

*File No.*

XX 0020

**House Joint Resolution No. 20.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF NICHOLAS KAPOOR OF  
MONROE TO BE REAPPOINTED A MEMBER OF  
THE COMMISSION ON HUMAN RIGHTS AND  
OPPORTUNITIES.

Committee Reports: EXN

XX 0021

**House Resolution No. 3.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
RONNELL A. HIGGINS OF NORTH HAVEN TO  
BE COMMISSIONER OF EMERGENCY  
SERVICES AND PUBLIC PROTECTION.

Committee Reports: EXN

Favorable Report of the House Committee  
on Executive and Legislative Nominations

XX 0022

**House Resolution No. 4.** RESOLUTION  
CONFIRMING THE NOMINATION OF DANIEL  
O'KEEFE OF NEW CANAAN TO BE  
COMMISSIONER OF ECONOMIC AND  
COMMUNITY DEVELOPMENT.

Committee Reports: EXN

Favorable Report of the House Committee  
on Executive and Legislative Nominations

XX 0023

**House Joint Resolution No. 172.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE PETER L.  
BROWN OF HAMDEN TO BE A MEMBER OF  
THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

*Cal. No*

*Title*

*File No.*

**XX 0024**

**House Resolution No. 6.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
MICHAEL A. PEPPER OF MADISON TO BE A  
MEMBER AND CHAIRPERSON OF THE  
PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: **EXN**

Favorable Report of the House Committee  
on Executive and Legislative Nominations

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