

Bill History

Session Year 2024

Raised S.B. No. 200

[Fiscal Note for Amendment LCO 5773 \(See Fiscal Note Details\)](#)

[Fiscal Note for Amendment LCO 5899 \(See Fiscal Note Details\)](#)

[Senate LCO Amendment #5808 \(D\) \[doc\]](#)

[Senate Schedule A LCO# 5899 \(D\) \[doc\]](#)

[File No. 73 \[doc\]](#)

[Fiscal Note for SB-200, As Amended by Senate "A" \(LCO 5899\)](#)

[Raised Bill \[doc\]](#)

[GL Vote Tally Sheet \(Joint Favorable\)](#)

[Senate Roll Call Vote 285](#)

[Fiscal Note for Amendment LCO 5808 \(See Fiscal Note Details\)](#)

[Senate LCO Amendment #5773 \(D\) \[doc\]](#)

[Public Act No. 24-95 \[doc\]](#)

[Bill Analysis For File Copy 73](#)

[Fiscal Note For File Copy 73](#)

[GL Joint Fav. Rpt](#)

[GL Joint Favorable \[doc\]](#)

[House Roll Call Vote 251 AS AMENDED](#)

Introducer(s):

General Law Committee

Title: AN ACT CONCERNING SOCIAL EQUITY APPLICANTS, INFUSED BEVERAGES AND MODERATE-THC HEMP PRODUCTS.

Statement of Purpose: To establish a task force to study consumer protection measures in this state.

Bill History:

02-22-2024 REFERRED TO JOINT COMMITTEE ON General Law Committee

02-23-2024 PUBLIC HEARING 02/29

03-07-2024 JOINT FAVORABLE

03-07-2024 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03-15-2024 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/20/24-5:00 PM

03-21-2024 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

03-21-2024 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

03-21-2024 SENATE CALENDAR NUMBER 73

03-21-2024 FILE NUMBER 73

05-08-2024 SENATE ADOPTED SENATE AMENDMENT SCHEDULE A:LCO-5899

05-08-2024 SENATE PASSED AS AMENDED BY SENATE AMENDMENT SCHEDULE A

05-08-2024 TRANSMITTED PURSUANT TO JOINT RULE 17

05-08-2024 RULES SUSPENDED

05-08-2024 HOUSE ADOPTED SENATE AMENDMENT SCHEDULE A

05-08-2024 HOUSE PASSED AS AMENDED BY SENATE AMENDMENT SCHEDULE A

05-08-2024 IN CONCURRENCE

05-08-2024 RULES SUSPENDED, TRANSMITTED TO THE GOVERNOR

05-11-2024 SIGNED BY GOVERNOR IN ORIGINAL

05-20-2024 PUBLIC ACT 24-95

05-28-2024 TRANSMITTED TO THE SECRETARY OF STATE

Co-sponsor(s):