



General Assembly

**Amendment**

*February Session, 2024*

LCO No. 4031



Offered by:

REP. GILCHREST, 18<sup>th</sup> Dist.

To: House Bill No. 5455

File No. 334

Cal. No. 229

**"AN ACT CONCERNING THE EFFICIENCY OF THE DEPARTMENT OF SOCIAL SERVICES IN DETERMINING ELIGIBILITY FOR MEDICAL ASSISTANCE AND RESPONDING TO REQUESTS FOR INFORMATION OR ASSISTANCE."**

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In line 16, after the period insert the following: "The commissioner shall submit reports, not less than quarterly, until July 1, 2026, to the Council on Medical Assistance Program Oversight, established pursuant to section 17b-28 of the general statutes, on data gathered pursuant to subdivisions (1) to (3), inclusive, of this subsection."