

**COMMERCE COMMITTEE
VOTE TALLY SHEET**

Bill No.: SB00430 Amendment Letter: _____

AN ACT AUTHORIZING BONDS OF THE STATE FOR AN ADVANCED MANUFACTURING APPRENTICESHIP AND COMMUNITY ROBOTICS CENTER.

Chair: HARTLEY, J Motion: HARRISON, C Second: MESKERS, S

Action: Joint Favorable Change of Reference - Finance, Revenue and Bonding Committee

Language Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	24	24	0	0	0	

	yea	nay	abstain	absent
Sen. Hartley J. S15	X			
Rep. Meskers S. 150	X			
Sen. Rahman M. S04	X			
Rep. Fazzino J. 083	X			
Sen. Martin H. S31	X			
Rep. Harrison C. 069	X			
Rep. Anderson M. 062	X			
Rep. Aniskovich C. 035	X			
Rep. Cheeseman H. 037	X			
Rep. Currey J. 011	X			
Rep. Figueroa A. 148	X			
Rep. Foster J. 057	X			
Rep. Garibay J. 060	X			
Rep. Gee F. 126	X			
Rep. Heffernan W. 115	X			
Sen. Hochadel J. S13	X			
Rep. McGorty B. 122	X			
Sen. Miller P. S27	X			
Sen. Needleman N. S33	X			
Rep. Poulos C. 081	X			
Rep. Rochelle K. 104	X			
Sen. Somers H. S18	X			
Rep. Vail K. 052	X			
Rep. Wood K. 029	X			

	yea	nay	abstain	absent

Vote date: 03/22/2024 9:45AM

Correction date:



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