

PUBLIC SAFETY AND SECURITY COMMITTEE
VOTE TALLY SHEET

Bill No.: SB00229 Amendment Letter: _____

AN ACT ESTABLISHING A SCHOOL MAPPING DATA GRANT PROGRAM.

Chair: BOYD, P Motion: HOWARD, G Second: GENGA, H

Action: Joint Favorable

Language
Change:

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|--------|--------|-----|-----|---------|-----------------------|------------|
| | 23 | 23 | 0 | 0 | 2 | |

| | yea | nay | abstain | absent | | yea | nay | abstain | absent |
|----------------------------------|-----|-----|---------|--------|--|-----|-----|---------|--------|
| Rep. Boyd P. 050 | X | | | | | | | | |
| Sen. Gaston H. S23 | X | | | | | | | | |
| Rep. DiGiovancarlo M. 074 | X | | | | | | | | |
| Sen. Osten C. S19 | | | | X | | | | | |
| Sen. Cicarella P. S34 | X | | | | | | | | |
| Rep. Howard G. 043 | X | | | | | | | | |
| Rep. Allie-Brennan R. 002 | X | | | | | | | | |
| Rep. Barry J. 031 | X | | | | | | | | |
| Rep. Fazzino J. 083 | X | | | | | | | | |
| Rep. Fishbein C. 090 | X | | | | | | | | |
| Sen. Fonfara J. S01 | | | | X | | | | | |
| Rep. Gee F. 126 | X | | | | | | | | |
| Rep. Genga H. 010 | X | | | | | | | | |
| Rep. Gonzalez M. 003 | X | | | | | | | | |
| Sen. Gordon J. S35 | X | | | | | | | | |
| Rep. Hall C. 059 | X | | | | | | | | |
| Rep. Hayes R. 051 | X | | | | | | | | |
| Rep. Linehan L. 103 | X | | | | | | | | |
| Rep. McGorty B. 122 | X | | | | | | | | |
| Rep. Paolillo A. 097 | X | | | | | | | | |
| Rep. Polletta J. 068 | X | | | | | | | | |
| Rep. Quinn M. 082 | X | | | | | | | | |
| Sen. Rahman M. S04 | X | | | | | | | | |
| Rep. Turco G. 027 | X | | | | | | | | |
| Rep. Vail K. 052 | X | | | | | | | | |
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Vote date: 03/12/2024 12:30PM

Correction date:

