EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: HJ00235 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF STEPHEN C. HIGGINS OF WEST HARTFORD TO BE A MEMBER OF THE STATE EDUCATION RESOURCE CENTER BOARD OF DIRECTORS.

Chair: CONCEPCION, J **Motion:** YACCARINO, D **Second:** KELLY, K

Action: Joint Favorable

Language Change: LCO: 2979

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	17	17	0	0	3	

	yea	nay	abstain	absent
Sen. **Duff** B. S25	X			
Rep. **Concepcion** J. 004	X			
Sen. **Looney** M. S11	X			
Rep. **Godfrey** B. 110	X			
Sen. **Kelly** K. S21	X			
Rep. **Yaccarino** D. 087	X			
Rep. **D'Agostino** M. 091	X			
Rep. **Figueroa** A. 148	X			
Sen. **Fonfara** J. S01				X
Rep. **Gresko** J. 121	X			
Sen. **Hartley** J. S15	X			
Sen. **Kushner** J. S24	X			
Sen. **Martin** H. S31	X			
Sen. **Moore** M. S22	X			
Rep. **Nuccio** T. 053				X
Rep. **Perillo** J. 113	X			
Rep. **Quinn** M. 082	X			
Rep. **Rutigliano** D. 123				X
Rep. **Sanchez** J. 006	X			
Sen. **Somers** H. S18	X			

	yea	nay	abstain	absent

Vote date: 03/26/2024 3:00PM

Correction date:

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