

**COMMERCE COMMITTEE  
VOTE TALLY SHEET**

Bill No.: HB05432 Amendment Letter: A

AN ACT ESTABLISHING A WORKING GROUP TO DEVELOP A PLAN FOR EXPANDING THE TOURISM INDUSTRY IN THE MYSTIC SEAPORT AREA OF THE TOWNS OF STONINGTON AND GROTON.

Chair: HARTLEY, J Motion: HARRISON, C Second: MESKERS, S

Action: \_\_\_\_\_

Language LCO: 3469 AMEND LINE 32 TO ADD TWO RANKING MEMBERS OR THEIR DESIGNEE.  
Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote Passed
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	yea	nay	abstain	absent		yea	nay	abstain	absent
Sen. <b>Hartley</b> J. S15									
Rep. <b>Meskers</b> S. 150									
Sen. <b>Rahman</b> M. S04									
Rep. <b>Fazzino</b> J. 083									
Sen. <b>Martin</b> H. S31									
Rep. <b>Harrison</b> C. 069									
Rep. <b>Anderson</b> M. 062									
Rep. <b>Aniskovich</b> C. 035									
Rep. <b>Cheeseman</b> H. 037									
Rep. <b>Currey</b> J. 011									
Rep. <b>Figueroa</b> A. 148									
Rep. <b>Foster</b> J. 057									
Rep. <b>Garibay</b> J. 060									
Rep. <b>Gee</b> F. 126									
Rep. <b>Heffernan</b> W. 115									
Sen. <b>Hochadel</b> J. S13									
Rep. <b>McGorty</b> B. 122									
Sen. <b>Miller</b> P. S27									
Sen. <b>Needleman</b> N. S33									
Rep. <b>Poulos</b> C. 081									
Rep. <b>Rochelle</b> K. 104									
Sen. <b>Somers</b> H. S18									
Rep. <b>Vail</b> K. 052									
Rep. <b>Wood</b> K. 029									

Vote date: 03/26/2024 1:00PM Correction date: 03/26/2024