



General Assembly

**House Joint
Resolution No. 239**

February Session, 2024

LCO No. 3393



Referred to Committee on Executive and Legislative Nominations

Introduced by:

REP. CONCEPCION, 4th Dist.

SEN. DUFF, 25th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF KRISTEN A.
RECORD OF BRIDGEPORT TO BE A MEMBER OF THE STATE
BOARD OF EDUCATION.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Kristen A.
- 2 Record of Bridgeport to be appointed a member of the State Board of
- 3 Education, in succession to Malia K. Sieve, to serve a term ending
- 4 February 29, 2028, or until a successor is appointed and has qualified,
- 5 whichever is longer, is hereby approved and confirmed.