



General Assembly

Amendment

January Session, 2023

LCO No. 8329



Offered by:

| | |
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| REP. PARIS, 145 th Dist. | REP. BELTON, 100 th Dist. |
| REP. WALKER, 93 rd Dist. | SEN. WINFIELD, 10 th Dist. |
| SEN. OSTEN, 19 th Dist. | SEN. MCCRORY, 2 nd Dist. |
| REP. NUCCIO, 53 rd Dist. | SEN. CABRERA, 17 th Dist. |
| SEN. BERTHEL, 32 nd Dist. | REP. MCCARTY K., 38 th Dist. |
| REP. KAVROS DEGRAW, 17 th Dist. | REP. RUTIGLIANO, 123 rd Dist. |
| REP. TURCO, 27 th Dist. | REP. ACKERT, 8 th Dist. |
| REP. SANCHEZ E., 24 th Dist. | REP. KENNEDY, 119 th Dist. |
| REP. PALM, 36 th Dist. | REP. POLLETTA, 68 th Dist. |
| REP. NOLAN, 39 th Dist. | REP. KLARIDES-DITRIA, 105 th Dist. |
| REP. BUMGARDNER, 41 st Dist. | REP. CHALESKI, 138 th Dist. |
| REP. EXUM, 19 th Dist. | REP. CASE, 63 rd Dist. |
| REP. WILSON, 46 th Dist. | SEN. CICARELLA, 34 th Dist. |
| REP. SANTOS, 109 th Dist. | SEN. SOMERS, 18 th Dist. |

To: Subst. House Bill No. 6901

File No. 744

Cal. No. 502

"AN ACT CONCERNING A STUDENT LOAN REIMBURSEMENT PROGRAM FOR CERTAIN PROFESSIONALS."

1 Strike lines 1 to 26, inclusive, in their entirety and substitute the
2 following in lieu thereof:

3 "Section 1. (NEW) (Effective July 1, 2023) (a) On or before January 1,
4 2024, the executive director of the Office of Higher Education shall
5 establish a program to reimburse certain persons for student loan

6 payments. The Office of Higher Education shall approve the
7 participation of any person in the student loan reimbursement program
8 who (1) (A) attended a state college or university and graduated with a
9 bachelor's degree, (B) left such college or university in good academic
10 standing before graduation, or (C) holds an occupational or professional
11 license or certification issued pursuant to title 20 of the general statutes;
12 (2) is currently a resident of the state, and has been a resident of the state
13 for not less than five years, as shown on a Connecticut income tax return;
14 (3) earns the majority of such person's income through employment in
15 the state, as evidenced on such person's Connecticut income tax return,
16 for two years prior to participation in the program; (4) has (A) a
17 Connecticut adjusted gross income of not more than one hundred
18 twenty-five thousand dollars and files a return under the federal income
19 tax as an unmarried individual or a married individual filing separately,
20 or (B) a Connecticut adjusted gross income of not more than one
21 hundred seventy-five thousand dollars and files a return under the
22 federal income tax as a head of household, a married individual filing
23 jointly or a surviving spouse, as defined in Section 2(a) of the Internal
24 Revenue Code of 1986, or any subsequent corresponding internal
25 revenue code of the United States, as amended from time to time; and
26 (5) has a student loan. For the purposes of this section "state college or
27 university" means any public or private college or university in the
28 state."

29 In lines 29, 32, 38, 55 and 56, strike "pilot"

30 In line 40, strike "an approved" and insert in lieu thereof "a"

31 In line 49, strike "January" and insert in lieu thereof "July" and strike
32 "annually" and insert in lieu thereof "each January and July"