



General Assembly

**Amendment**

January Session, 2023

LCO No. 7488



Offered by:  
REP. ZULLO, 99<sup>th</sup> Dist.

To: Subst. House Bill No. 6647

File No. 111

Cal. No. 88

**"AN ACT CONCERNING THE STATE PLAN OF CONSERVATION  
AND DEVELOPMENT."**

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- 1 In line 17, strike "and promote equity in"
  - 2 In line 18, strike "such goals, priorities and objectives"
  - 3 In line 26, after "objectives," insert "and"
  - 4 In line 28, strike ", and (5) promote economic and" and insert in lieu  
5 thereof "."
  - 6 Strike lines 29 through 36, inclusive, in their entirety