

Environment Committee
PUBLIC HEARING AGENDA

Monday, January 30, 2023

10:00 AM in Room 2B of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [S.B. No. 53](#) (COMM) AN ACT REQUIRING VETERINARIANS TO REPORT CASES OF SUSPECTED AGGRAVATED ANIMAL CRUELTY AND AUTHORIZING THE REPORTING OF SUSPECTED ANIMAL CRUELTY. (ENV)
2. [S.B. No. 73](#) (COMM) AN ACT ESTABLISHING LOCAL REPRESENTATION ON THE CONNECTICUT SITING COUNCIL FOR LOCAL PROJECTS. (ENV)
3. [S.B. No. 122](#) (COMM) AN ACT CONCERNING THE REPLANTING OF TREES IN PUBLIC AREAS CLEARED BY UTILITY COMPANIES. (ENV)
4. [S.B. No. 894](#) (RAISED) AN ACT CONCERNING THE FUNCTIONS OF THE DEPARTMENTS OF ENERGY AND ENVIRONMENTAL PROTECTION AND AGRICULTURE. (ENV)
5. [S.B. No. 895](#) (RAISED) AN ACT CONCERNING DEPOSIT INITIATOR ACCOUNTS AND CARBONATED BEVERAGES. (ENV)
6. [S.B. No. 896](#) (RAISED) AN ACT CONCERNING TREE REMOVAL ON PROPERTIES UNDER THE CONTROL OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. (ENV)
7. [H.B. No. 5009](#) (COMM) AN ACT CONCERNING THE PUBLIC SAFETY CAPACITY OF STATE PARKS. (ENV)
8. [H.B. No. 6479](#) (RAISED) AN ACT CONCERNING CLIMATE RESILIENCY FUNDS AND PROJECTS. (ENV)
9. [H.B. No. 6480](#) (RAISED) AN ACT ESTABLISHING A WORKING GROUP ON THE RESTORATION OF EEL GRASS. (ENV)
10. [H.B. No. 6481](#) (RAISED) AN ACT CONCERNING THE INTENTIONAL RELEASE OF CERTAIN BALLOONS. (ENV)
11. [H.B. No. 6482](#) (RAISED) AN ACT AUTHORIZING BONDING FOR BIKEWAYS, GREENWAYS AND RECREATIONAL TRAILS. (ENV)

12. [H.B. No. 6483](#) (RAISED) AN ACT CONCERNING THE OPEN SPACE AND WATERSHED LAND ACQUISITION GRANT PROGRAM. (ENV)
13. [H.B. No. 6484](#) (RAISED) AN ACT CONCERNING CERTAIN HARVESTING OF HORSESHOE CRABS. (ENV)
14. [H.B. No. 6485](#) (RAISED) AN ACT CONCERNING NATURAL ORGANIC REDUCTION AND GREEN BURIALS. (ENV)
15. [H.B. No. 6486](#) (RAISED) AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR TIRES. (ENV)
16. [H.B. No. 6487](#) (RAISED) AN ACT CONCERNING THE REGULATIONS OF THE DEPARTMENTS OF AGRICULTURE AND ENERGY AND ENVIRONMENTAL PROTECTION. (ENV)