

Environment Committee

MEETING AGENDA

Friday, March 3, 2023

10:00 AM IN ROOM 2B OF THE LOB AND ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS FOR REVIEW
 1. [H.B. No. 6606](#) (RAISED) AN ACT CONCERNING THE USE OF CERTAIN PRODUCTS MADE FROM POLYSTYRENE. (JFS to the Floor)
 2. [H.B. No. 6608](#) (RAISED) AN ACT CONCERNING THE DISTRIBUTION OF SINGLE-USE PLASTIC STRAWS BY CERTAIN RESTAURANTS. (JFS to the Floor)
 3. [H.B. No. 6609](#) (RAISED) AN ACT CONCERNING EXTENDED PRODUCER RESPONSIBILITY FOR SMOKE DETECTORS. (JFS to the Floor)
 4. [S.B. No. 100](#) (COMM) AN ACT ESTABLISHING AN ACCOUNT IN THE GENERAL FUND TO PROVIDE GRANTS TO TOWNS THAT NEED PFAS TESTING AND REMEDIATION. (JF to the Floor)
 5. [H.B. No. 5608](#) (COMM) AN ACT CONCERNING CERTAIN SOLAR PHOTOVOLTAIC FACILITIES LOCATED ON PRIME FARMLAND, FARMLAND OF STATE-WIDE IMPORTANCE OR CORE FOREST LANDS. (JF to the Floor)
 6. [H.B. No. 6607](#) (RAISED) AN ACT CONCERNING THE NIGHTTIME LIGHTING OF STATE-OWNED BUILDINGS AT CERTAIN TIMES FOR THE PROTECTION OF BIRDS. (JFS to the Floor)
 7. [H.B. No. 6610](#) (RAISED) AN ACT CONCERNING "NO NET LOSS" OF STATE FORESTLANDS. (JF to the Floor)

8. [H.B. No. 6479](#) (RAISED) AN ACT CONCERNING CLIMATE RESILIENCY FUNDS AND PROJECTS. (JFS to the Floor)
9. [S.B. No. 896](#) (RAISED) AN ACT CONCERNING TREE REMOVAL ON PROPERTIES UNDER THE CONTROL OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. (JFS to the Floor)
10. [S.B. No. 120](#) (COMM) AN ACT REQUIRING THE CONNECTICUT AIRPORT AUTHORITY TO COMPLY WITH THE CONNECTICUT ENVIRONMENTAL PROTECTION ACT FOR ANY HISTORIC STRUCTURES AND LANDMARKS UNDER THE AUTHORITY'S CONTROL. (JF to the Floor)
11. [S.B. No. 121](#) (COMM) AN ACT REQUIRING ENVIRONMENTAL IMPACT EVALUATIONS FOR CERTAIN ACTIONS OF THE CONNECTICUT AIRPORT AUTHORITY. (JF to the Floor)
12. [S.B. No. 965](#) (RAISED) AN ACT PROVIDING FUNDING FOR THE REMOVAL OF HAZARDOUS OR DEAD TREES BY MUNICIPALITIES. (JF to the Floor)
13. [H.B. No. 5602](#) (COMM) AN ACT PROHIBITING HIGH-FREQUENCY COMMERCIAL SEISMIC SURVEYING IN LONG ISLAND SOUND FOR GAS AND OIL EXPLORATION. (JF to the Floor)
14. [H.B. No. 6611](#) (RAISED) AN ACT CONCERNING ON-LINE DOG LICENSES FROM THE DEPARTMENT OF AGRICULTURE. (JFS to the Floor)
15. [S.B. No. 964](#) (RAISED) AN ACT CONCERNING CONSENT ORDERS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. (JFS to the Floor)
16. [H.B. No. 5215](#) (COMM) AN ACT ESTABLISHING A TASK FORCE TO STUDY THE EPIDEMIC OF DOMESTIC DOG ATTACKS IN THE STATE. (JF to the Floor)

IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

V. ADJOURNMENT