

**Bill History**  
**Session Year 2023**  
**H.R. No. 16**

[House Nomination](#) [\[doc\]](#) [EXN Vote Tally Sheet \(House\)](#)

**Introducer(s):**

REP. JULIO A. CONCEPCION, 4th DIST.

**Title:** RESOLUTION CONFIRMING THE NOMINATION OF MICHELLE H. GILMAN OF COLCHESTER TO BE REAPPOINTED COMMISSIONER OF ADMINISTRATIVE SERVICES.

**Statement of Purpose:**

**Bill History:**

02-01-2023 PUBLIC HEARING 01/31

02-01-2023 FAVORABLE REPORT, HOUSE COMMITTEE ON Executive and Legislative Nominations Committee

02-01-2023 TABLED FOR THE CALENDAR, HOUSE

02-01-2023 HOUSE CALENDAR NUMBER 15

02-09-2023 ADOPTED, HOUSE

**Co-sponsor(s):**