

**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
VOTE TALLY SHEET**

Bill No.: SJ00044 **Amendment Letter:** _____

RESOLUTION CONFIRMING THE NOMINATION OF JAMES F. MCCARTHY, JR. OF CLINTON TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Chair: DUFF, B **Motion:** CONCEPCION, J **Second:** PERILLO, J

Action: Joint Favorable

Language LCO: 6052
Change:

TOTALS	Voting 17	Yea 17	Nay 0	Abstain 0	Absent and Not Voting 4	Voice Vote
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	yea	nay	abstain	absent
Sen. Duff B. S25	X			
Rep. Concepcion J. 004	X			
Sen. Looney M. S11	X			
Rep. Godfrey B. 110	X			
Sen. Kelly K. S21	X			
Rep. Yaccarino D. 087	X			
Rep. Arnone T. 058				X
Rep. D'Agostino M. 091	X			
Rep. Figueroa A. 148	X			
Sen. Fonfara J. S01				X
Rep. Gresko J. 121	X			
Sen. Hartley J. S15	X			
Sen. Kushner J. S24	X			
Sen. Martin H. S31				X
Sen. Moore M. S22	X			
Rep. Nuccio T. 053	X			
Rep. Perillo J. 113	X			
Rep. Quinn M. 082	X			
Rep. Rutigliano D. 123				X
Rep. Sanchez J. 006	X			
Sen. Somers H. S18	X			

	yea	nay	abstain	absent

Vote date: 03/14/2023 4:00PM

Correction date:

