JUDICIARY COMMITTEE
VOTE TALLY SHEET

Bill No.: SJ00022 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ROBERT B. SHAPIRO OF AVON TO BE A STATE REFEREE.

Chair: WINFIELD, G **Motion:** FISHBEIN, C **Second:** KISSEL, J

Action: Joint Favorable

Language Change: LCO: 2115

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	35	35	0	0	2	

	yea	nay	abstain	absent
Sen. **Winfield** G. S10	X			
Rep. **Stafstrom** S. 129	X			
Sen. **Flexer** M. S29	X			
Rep. **Quinn** M. 082	X			
Sen. **Kissel** J. S07	X			
Rep. **Fishbein** C. 090	X			
Rep. **Blumenthal** M. 147	X			
Rep. **Callahan** P. 108	X			
Rep. **Conley** C. 040	X			
Rep. **Currey** J. 011				X
Rep. **Delany** H. 144	X			
Rep. **Dillon** P. 092	X			
Rep. **Doucette** J. 013	X			
Rep. **Dubitsky** D. 047	X			
Rep. **Elliott** J. 088	X			
Sen. **Gaston** H. S23	X			
Rep. **Gilchrest** J. 018	X			
Rep. **Godfrey** B. 110	X			
Rep. **Hall** C. 059				X
Sen. **Harding** S. S30	X			
Rep. **Hayes** R. 051	X			
Rep. **Howard** G. 043	X			
Rep. **Johnson** D. 143	X			
Rep. **Khan** M. 005	X			
Rep. **Labriola** D. 131	X			
Sen. **Lesser** M. S09	X			
Sen. **Maher** C. S26	X			
Sen. **Miller** P. S27	X			
Rep. **O'Dea** T. 125	X			
Rep. **Osborne** M. 016	X			

	yea	nay	abstain	absent
Rep. **Pavalock-D'Amato** C. 077	X			
Rep. **Porter** R. 094	X			
Sen. **Sampson** R. S16	X			
Rep. **Simms** T. 140	X			
Rep. **Veach** D. 030	X			
Rep. **Walker** T. 093	X			
Rep. **Wilson** D. 046	X			

Vote date: 01/13/2023 3:30PM

Correction date: