APPROPRIATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: SB01147 **Amendment Letter:**

AN ACT CONCERNING THE ENVIRONMENTAL JUSTICE PROGRAM OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.

Chair: OSTEN, C **Motion:** OSBORNE, M **Second:** REYES, G

Action: Joint Favorable

Language Change:

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	52	41	11	0	1	

	yea	nay	abstain	absent
Sen. **Osten** C. S19	X			
Rep. **Walker** T. 093	X			
Sen. **Hartley** J. S15	X			
Rep. **Exum** T. 019	X			
Rep. **Paris** C. 145	X			
Sen. **Berthel** E. S32		X		
Rep. **Nuccio** T. 053	X			
Sen. **Anwar** S. S03	X			
Rep. **Baker** A. 124	X			
Rep. **Bolinsky** M. 106		X		
Rep. **Callahan** P. 108		X		
Rep. **Candelaria** J. 095	X			
Rep. **Chaleski** R. 138	X			
Rep. **Currey** J. 011	X			
Rep. **Dathan** L. 142	X			
Rep. **DeCaprio** M. 048		X		
Rep. **Delany** H. 144	X			
Rep. **Delnicki** T. 014	X			
Rep. **Dillon** P. 092	X			
Rep. **Felipe** A. 130	X			
Sen. **Flexer** M. S29	X			
Rep. **Foncello** M. 107		X		
Rep. **Garibay** J. 060	X			
Rep. **Gibson** B. 015	X			
Rep. **Gilchrest** J. 018	X			
Sen. **Gordon** J. S35		X		
Rep. **Gonzalez** M. 003	X			
Rep. **Haddad** G. 054	X			
Rep. **Hall** J. 007				X
Rep. **Harrison** C. 069		X		

	yea	nay	abstain	absent
Rep. **Hoxha** J. 078		X		
Rep. **Johnson** S. 049	X			
Rep. **Khanna** R. 149	X			
Rep. **Kennedy** K. 119		X		
Sen. **Kushner** J. S24	X			
Sen. **Lesser** M. S09	X			
Sen. **Marx** M. S20	X			
Rep. **McCarty** K. 038	X			
Sen. **McCrory** D. S02	X			
Rep. **Nolan** A. 039	X			
Rep. **Porter** R. 094	X			
Rep. **Osborne** M. 016	X			
Rep. **Reyes** G. 075	X			
Rep. **Rosario** C. 128	X			
Rep. **Rutigliano** D. 123		X		
Rep. **Ryan** K. 139	X			
Rep. **Sanchez** E. 024	X			
Sen. **Slap** D. S05	X			
Rep. **Simms** T. 140	X			
Sen. **Somers** H. S18	X			
Rep. **Tercyak** P. 026	X			
Sen. **Winfield** G. S10	X			
Rep. **Zawistowski** T. 061		X		

Vote date: 05/01/2023 1:00PM

Correction date: