

**HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** SB01104      **Amendment Letter:** \_\_\_\_\_

AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY.

**Chair:** SLAP, D      **Motion:** CASE, J      **Second:** MAHER, C

**Action:** Joint Favorable

**Language Change:** 1 Consent Calendar

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	22	22	0	0	0	

		yea	nay	abstain	absent
Rep. <b>Haddad</b> G. 054	X				
Sen. <b>Slap</b> D. S05	X				
Rep. <b>Haines</b> I. 034	X				
Sen. <b>Kelly</b> K. S21	X				
Rep. <b>Rochelle</b> K. 104	X				
Sen. <b>Maher</b> C. S26	X				
Rep. <b>Arzeno</b> H. 151	X				
Rep. <b>Brown</b> M. 127	X				
Rep. <b>Case</b> J. 063	X				
Rep. <b>Cooley</b> F. 022	X				
Rep. <b>Demicco</b> M. 021	X				
Rep. <b>Farrar</b> K. 020	X				
Sen. <b>Flexer</b> M. S29	X				
Rep. <b>Fortier</b> M. 079	X				
Rep. <b>Johnson</b> D. 143	X				
Rep. <b>Lanoué</b> B. 045	X				
Sen. <b>Lopes</b> R. S06	X				
Sen. <b>Maroney</b> J. S14	X				
Rep. <b>Paris</b> C. 145	X				
Rep. <b>Scott</b> T. 112	X				
Rep. <b>Turco</b> G. 027	X				
Rep. <b>Weir</b> S. 055	X				

		yea	nay	abstain	absent

Vote date: 03/07/2023 2:15AM

Correction date: 03/08/2023



\* J F \$ I S B 0 1 1 0 4 \$ I H E D \$ I \*