HOUSING COMMITTEE
VOTE TALLY SHEET

Bill No.: SB00988 **Amendment Letter:**

AN ACT CONCERNING THE PURCHASE OF A MOBILE MANUFACTURED HOME PARK BY ITS RESIDENTS.

Chair: LUXENBERG, G **Motion:** MOORE, M **Second:** GONZALEZ, M

Action: Joint Favorable Substitute

Language Change: LCO: 4807

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	15	**10**	**5**	**0**	**0**	

	yea	nay	abstain	absent
Sen. **Moore** M. S22	X			
Rep. **Luxenberg** G. 012	X			
Sen. **Sampson** R. S16		X		
Rep. **Scott** T. 112		X		
Sen. **Lesser** M. S09	X			
Rep. **Khan** M. 005	X			
Sen. **Fonfara** J. S01	X			
Sen. **Hochadel** J. S13	X			
Rep. **Brown** K. 056	X			
Rep. **Butler** L. 072	X			
Rep. **Gonzalez** M. 003	X			
Rep. **Polletta** J. 068		X		
Rep. **Roberts** K. 137	X			
Rep. **Weir** S. 055		X		
Rep. **Zullo** J. 099		X		

	yea	nay	abstain	absent

Vote date: 03/02/2023 6:45PM

Correction date: 03/06/2023