EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: HR00016 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF MICHELLE H. GILMAN OF COLCHESTER TO BE REAPPOINTED COMMISSIONER OF ADMINISTRATIVE SERVICES.

Chair: CONCEPCION, J **Motion:** YACCARINO, D **Second:** QUINN, M

Action: House Favorable

Language Change: LCO: 3142

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	10	8	2	0	0	

	yea	nay	abstain	absent
Rep. **Concepcion** J. 004	X			
Rep. **Godfrey** B. 110	X			
Rep. **Yaccarino** D. 087		X		
Rep. **Arnone** T. 058	X			
Rep. **D'Agostino** M. 091	X			
Rep. **Gresko** J. 121	X			
Rep. **Nuccio** T. 053	X			
Rep. **Perillo** J. 113	X			
Rep. **Quinn** M. 082	X			
Rep. **Rutigliano** D. 123		X		

	yea	nay	abstain	absent

Vote date: 01/31/2023 4:00PM

Correction date: