

**JUDICIARY COMMITTEE**  
**VOTE TALLY SHEET**

**Bill No.:** HJ00040 **Amendment Letter:** \_\_\_\_\_

RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE DAVID W. SCHOOLCRAFT OF HEBRON TO BE A WORKERS' COMPENSATION ADMINISTRATIVE LAW JUDGE.

**Chair:** STAFSTROM, S **Motion:** KISSEL, J **Second:** WINFIELD, G

**Action:** Joint Favorable

**Language** LCO: 4266  
**Change:**

TOTALS	Voting 37	Yea 37	Nay 0	Abstain 0	Absent and Not Voting 0	Voice Vote
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	yea	nay	abstain	absent
Sen. <b>Winfield</b> G. S10	X			
Rep. <b>Stafstrom</b> S. 129	X			
Sen. <b>Flexer</b> M. S29	X			
Rep. <b>Quinn</b> M. 082	X			
Sen. <b>Kissel</b> J. S07	X			
Rep. <b>Fishbein</b> C. 090	X			
Rep. <b>Blumenthal</b> M. 147	X			
Rep. <b>Callahan</b> P. 108	X			
Rep. <b>Conley</b> C. 040	X			
Rep. <b>Currey</b> J. 011	X			
Rep. <b>Delany</b> H. 144	X			
Rep. <b>Dillon</b> P. 092	X			
Rep. <b>Doucette</b> J. 013	X			
Rep. <b>Dubitsky</b> D. 047	X			
Rep. <b>Elliott</b> J. 088	X			
Sen. <b>Gaston</b> H. S23	X			
Rep. <b>Gilchrest</b> J. 018	X			
Rep. <b>Godfrey</b> B. 110	X			
Rep. <b>Hall</b> C. 059	X			
Sen. <b>Harding</b> S. S30	X			
Rep. <b>Hayes</b> R. 051	X			
Rep. <b>Howard</b> G. 043	X			
Rep. <b>Johnson</b> D. 143	X			
Rep. <b>Khan</b> M. 005	X			
Rep. <b>Labriola</b> D. 131	X			
Sen. <b>Lesser</b> M. S09	X			
Sen. <b>Maher</b> C. S26	X			
Sen. <b>Miller</b> P. S27	X			
Rep. <b>O'Dea</b> T. 125	X			
Rep. <b>Osborne</b> M. 016	X			

	yea	nay	abstain	absent
Rep. <b>Pavalock-D'Amato</b> C. 077	X			
Rep. <b>Porter</b> R. 094	X			
Sen. <b>Sampson</b> R. S16	X			
Rep. <b>Simms</b> T. 140	X			
Rep. <b>Veach</b> D. 030	X			
Rep. <b>Walker</b> T. 093	X			
Rep. <b>Wilson</b> D. 046	X			

Vote date: 02/15/2023 3:00PM

Correction date:



\* J F R \$ I H J 0 0 4 0 \$ I J U D \$ I \*