

**JUDICIARY COMMITTEE  
VOTE TALLY SHEET**

Bill No.: HJ00026 Amendment Letter: \_\_\_\_\_

RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE AUDEN C. GROGINS OF BRIDGEPORT TO  
BE A JUDGE OF THE SUPERIOR COURT.

Chair: WINFIELD, G Motion: STAFSTROM, S Second: KISSEL, J

Action: Joint Favorable

Language LCO: 1063  
Change:

<b>TOTALS</b>	<b>Voting</b> 35	<b>Yea</b> 34	<b>Nay</b> 1	<b>Abstain</b> 0	<b>Absent and Not Voting</b> 2	<b>Voice Vote</b>
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	yea	nay	abstain	absent
Sen. Winfield G. S10	X			
Rep. Stafstrom S. 129	X			
Sen. Flexer M. S29	X			
Rep. Quinn M. 082	X			
Sen. Kissel J. S07	X			
Rep. Fishbein C. 090	X			
Rep. Blumenthal M. 147	X			
Rep. Callahan P. 108	X			
Rep. Conley C. 040	X			
Rep. Currey J. 011				X
Rep. Delany H. 144	X			
Rep. Dillon P. 092	X			
Rep. Doucette J. 013	X			
Rep. Dubitsky D. 047	X			
Rep. Elliott J. 088	X			
Sen. Gaston H. S23	X			
Rep. Gilchrest J. 018	X			
Rep. Godfrey B. 110	X			
Rep. Hall C. 059				X
Sen. Harding S. S30	X			
Rep. Hayes R. 051	X			
Rep. Howard G. 043	X			
Rep. Johnson D. 143	X			
Rep. Khan M. 005	X			
Rep. Labriola D. 131	X			
Sen. Lesser M. S09	X			
Sen. Maher C. S26	X			
Sen. Miller P. S27	X			
Rep. O'Dea T. 125	X			
Rep. Osborne M. 016	X			

	yea	nay	abstain	absent
Rep. Pavalock-D'Amato C. 077	X			
Rep. Porter R. 094	X			
Sen. Sampson R. S16		X		
Rep. Simms T. 140	X			
Rep. Veach D. 030	X			
Rep. Walker T. 093	X			
Rep. Wilson D. 046	X			

Vote date: 01/13/2023 3:30PM Correction date: 01/13/2023

