JUDICIARY COMMITTEE
VOTE TALLY SHEET

Bill No.: HB06667 **Amendment Letter:** C

AN ACT ADDRESSING GUN VIOLENCE.

Chair: WINFIELD, G **Motion:** FISHBEIN, C **Second:** DUBITSKY, D

Action:

Language Change: To require the Department of Energy and Environmental Protection to allow permit holders to carry a pistol in state parks.

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	32	**12**	**20**	**0**	**5**	

	yea	nay	abstain	absent
Sen. **Winfield** G. S10		X		
Rep. **Stafstrom** S. 129		X		
Sen. **Flexer** M. S29		X		
Rep. **Quinn** M. 082		X		
Sen. **Kissel** J. S07	X			
Rep. **Fishbein** C. 090	X			
Rep. **Blumenthal** M. 147		X		
Rep. **Callahan** P. 108	X			
Rep. **Conley** C. 040		X		
Rep. **Currey** J. 011		X		
Rep. **Delany** H. 144		X		
Rep. **Dillon** P. 092		X		
Rep. **Doucette** J. 013		X		
Rep. **Dubitsky** D. 047	X			
Rep. **Elliott** J. 088		X		
Sen. **Gaston** H. S23		X		
Rep. **Gilchrest** J. 018		X		
Rep. **Godfrey** B. 110		X		
Rep. **Hall** C. 059	X			
Sen. **Harding** S. S30				X
Rep. **Hayes** R. 051	X			
Rep. **Howard** G. 043	X			
Rep. **Johnson** D. 143		X		
Rep. **Khan** M. 005		X		
Rep. **Labriola** D. 131	X			
Sen. **Lesser** M. S09		X		
Sen. **Maher** C. S26		X		
Sen. **Miller** P. S27		X		
Rep. **O'Dea** T. 125	X			
Rep. **Osborne** M. 016		X		

	yea	nay	abstain	absent
Rep. **Pavalock-D'Amato** C. 077	X			
Rep. **Porter** R. 094				X
Sen. **Sampson** R. S16	X			
Rep. **Simms** T. 140				X
Rep. **Veach** D. 030	X			
Rep. **Walker** T. 093				X
Rep. **Wilson** D. 046				X

Vote date: 03/28/2023 4:45PM

Correction date: