ENVIRONMENT COMMITTEE
VOTE TALLY SHEET

Bill No.: HB06608 **Amendment Letter:**

AN ACT CONCERNING THE DISTRIBUTION OF SINGLE-USE PLASTIC STRAWS BY CERTAIN RESTAURANTS.

Chair: GRESKO, J **Motion:** LOPES, R **Second:** REYES, G

Action: Joint Favorable Substitute

Language Change: LCO: 5239 - Amendment: Each owner or operator of a full-service restaurant shall provide training

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	32	28	4	0	0	

	yea	nay	abstain	absent
Sen. **Lopes** R. S06	X			
Rep. **Gresko** J. 121	X			
Sen. **Hochadel** J. S13	X			
Rep. **Palm** C. 036	X			
Sen. **Harding** S. S30	X			
Rep. **Callahan** P. 108	X			
Rep. **Anderson** M. 062		X		
Sen. **Anwar** S. S03	X			
Rep. **Arzeno** H. 151	X			
Rep. **Bumgardner** A. 041	X			
Rep. **Chafee** B. 033	X			
Rep. **Cooley** F. 022	X			
Rep. **Dancho** L. 120	X			
Rep. **Demicco** M. 021	X			
Rep. **Dillon** P. 092	X			
Rep. **Dubitsky** D. 047		X		
Rep. **Felipe** A. 130	X			
Sen. **Gaston** H. S23	X			
Rep. **Harrison** C. 069	X			
Rep. **Horn** M. 064	X			
Rep. **McGee** T. 116	X			
Rep. **Michel** D. 146	X			
Rep. **Mushinsky** M. 085	X			
Rep. **O'Dea** T. 125	X			
Rep. **Parker** J. 101	X			
Rep. **Piscopo** J. 076		X		
Rep. **Rader** M. 098	X			
Rep. **Reddington-Hughes** K. 066		X		
Rep. **Reyes** G. 075	X			
Rep. **Ryan** K. 139	X			

	yea	nay	abstain	absent
Rep. **Smith** F. 118	X			
Rep. **Veach** D. 030	X			

Vote date: 03/03/2023 10:00AM

Correction date: 03/03/2023

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