

**HOUSING COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** HB06258      **Amendment Letter:** \_\_\_\_\_

AN ACT ESTABLISHING A MEDICAL RESPITE PILOT PROGRAM.

**Chair:** LUXENBERG, G      **Motion:** MOORE, M      **Second:** GONZALEZ, M

**Action:** Change of Reference - Public Health Committee

**Language  
Change:**

|               |               |            |            |                |                              |                              |
|---------------|---------------|------------|------------|----------------|------------------------------|------------------------------|
| <b>TOTALS</b> | <b>Voting</b> | <b>Yea</b> | <b>Nay</b> | <b>Abstain</b> | <b>Absent and Not Voting</b> | <b>Voice Vote<br/>Passed</b> |
|---------------|---------------|------------|------------|----------------|------------------------------|------------------------------|

|                       |  | yea | nay | abstain | absent |  |  | yea | nay | abstain | absent |
|-----------------------|--|-----|-----|---------|--------|--|--|-----|-----|---------|--------|
| Rep. Zullo J. 099     |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Weir S. 055      |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Polletta J. 068  |  |     |     |         |        |  |  |     |     |         |        |
| Sen. Hochadel J. S13  |  |     |     |         |        |  |  |     |     |         |        |
| Sen. Fonfara J. S01   |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Roberts K. 137   |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Gonzalez M. 003  |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Butler L. 072    |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Brown K. 056     |  |     |     |         |        |  |  |     |     |         |        |
| Sen. Lesser M. S09    |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Khan M. 005      |  |     |     |         |        |  |  |     |     |         |        |
| Sen. Sampson R. S16   |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Scott T. 112     |  |     |     |         |        |  |  |     |     |         |        |
| Sen. Moore M. S22     |  |     |     |         |        |  |  |     |     |         |        |
| Rep. Luxenberg G. 012 |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |
|                       |  |     |     |         |        |  |  |     |     |         |        |

Vote date: 01/31/2023 2:30PM

Correction date: 02/15/2023

