**LABOR AND PUBLIC EMPLOYEES COMMITTEE**

**VOTE TALLY SHEET**

**Bill No.:** HB05856 **Amendment Letter:**

AN ACT CONCERNING A STUDY OF STATE MARSHALS' HEALTH BENEFITS.

**Chair:** KUSHNER, J **Motion:** SANCHEZ, E **Second:** HUGHES, A

**Action:** Joint Favorable

**Language Change:**

| **TOTALS** | **Voting** | **Yea** | **Nay** | **Abstain** | **Absent and Not Voting** | **Voice Vote** |
|---|---|---|---|---|---|---|
| | **12** | **12** | **0** | **0** | **0** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Kushner** J. S24 | X | | | |
| Rep. **Sanchez** E. 024 | X | | | |
| Rep. **Wilson** D. 046 | X | | | |
| Sen. **Cabrera** J. S17 | X | | | |
| Sen. **Sampson** R. S16 | X | | | |
| Rep. **Ackert** T. 008 | X | | | |
| Rep. **Belton** K. 100 | X | | | |
| Rep. **Hall** J. 007 | X | | | |
| Rep. **Hughes** A. 135 | X | | | |
| Sen. **Lesser** M. S09 | X | | | |
| Rep. **Weir** S. 055 | X | | | |
| Rep. **Yaccarino** D. 087 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|

Vote date: 03/23/2023 6:00PM

Correction date: