

Environment Committee
PUBLIC HEARING AGENDA

Friday, March 10, 2023

11:30 AM in Room 2B of the LOB and Zoom and YouTube Live

[Register to Speak](#)

[Submit Written Testimony](#)

[YouTube Live](#)

I. BILLS FOR REVIEW

1. [S.B. No. 1143](#) (RAISED) AN ACT CONCERNING SOLID WASTE MANAGEMENT THROUGHOUT THE STATE.
2. [S.B. No. 1144](#) (RAISED) AN ACT CONCERNING THE STATE'S PROPERTY ACQUISITION AND CONDEMNATION AUTHORITY FOR CERTAIN FLOOD PREVENTION, CLIMATE RESILIENCE AND EROSION CONTROL SYSTEMS.
3. [S.B. No. 1145](#) (RAISED) AN ACT CONCERNING THE ESTABLISHMENT OF SECTOR SPECIFIC SUBTARGETS FOR GREENHOUSE GAS EMISSIONS REDUCTIONS AND REGULATING EMISSIONS OF SMALL-OFF ROAD ENGINES.
4. [S.B. No. 1146](#) (RAISED) AN ACT CONCERNING REVISIONS TO VARIOUS PROGRAMS OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.
5. [S.B. No. 1147](#) (RAISED) AN ACT CONCERNING THE ENVIRONMENTAL JUSTICE PROGRAM OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.
6. [S.B. No. 1148](#) (RAISED) AN ACT AUTHORIZING CERTAIN KILLING AND HUNTING OF BLACK BEAR AND PROHIBITING BIRD FEEDERS AND OTHER UNINTENTIONAL AND INTENTIONAL FEEDING OF POTENTIALLY DANGEROUS ANIMALS.
7. [S.B. No. 1149](#) (RAISED) AN ACT ELIMINATING ALL RESTRICTIONS FOR SUNDAY HUNTING ON PUBLIC AND PRIVATE PROPERTY.
8. [H.B. No. 5214](#) AN ACT CONCERNING THE CONSERVATION OF CERTAIN WATERS AND LANDS OF THE UPPER FARMINGTON RIVER.
9. [H.B. No. 6809](#) (RAISED) AN ACT CONCERNING FINANCIAL INCENTIVES FOR CERTAIN STREAMSIDE BUFFERS.

10. [H.B. No. 6810](#) (RAISED) AN ACT CONCERNING MINOR REVISIONS TO THE STATE'S AUTHORITY TO REGULATE CERTAIN NUCLEAR MATERIALS.
11. [H.B. No. 6811](#) (RAISED) AN ACT CONCERNING REVISIONS TO THE VESSEL REGISTRATION AQUATIC INVASIVE SPECIES FEE.
12. [H.B. No. 6812](#) (RAISED) AN ACT PROHIBITING THE ISSUANCE OF OTTER TRAWL FISHING PERMITS AND CERTAIN GILL NET AND LONG LINE LICENSES IN THE MARINE WATERS OF THE STATE.
13. [H.B. No. 6813](#) (RAISED) AN ACT AUTHORIZING THE ESTABLISHMENT OF A SEABIRD AND SHOREBIRD PROTECTION PROGRAM.
14. [H.B. No. 6814](#) (RAISED) AN ACT CONCERNING THE ESTABLISHMENT OF A CODING SYSTEM FOR THE DESIGNATION OF RECYCLABLE AND COMPOSTABLE PRODUCTS.