

Appropriations Committee

MEETING AGENDA

Monday, May 1, 2023

1:00 PM IN ROOM 2C OF THE LOB AND ZOOM AND YOUTUBE LIVE

- I. CONVENE MEETING
- II. REMARKS BY THE CHAIRS
- III. BILLS FOR REVIEW
 1. [Substitute for H.B. No. 5004](#) (COMM) (File No. 350) AN ACT IMPLEMENTING EARLY VOTING.
4/25/2023 Referred by House to Committee on Appropriations (GAE,APP)
 2. [H.B. No. 5027](#) (COMM) (File No. 121) AN ACT REQUIRING THE ESTABLISHMENT OF STUDENT HEALTH SERVICES AT THE REGIONAL CAMPUSES OF THE UNIVERSITY OF CONNECTICUT.
4/25/2023 Referred by House to Committee on Appropriations (HED,APP)
 3. [H.B. No. 5033](#) (COMM) (File No. 261) AN ACT CONCERNING COMPENSATION OF INCARCERATED INDIVIDUALS.
4/25/2023 Referred by House to Committee on Appropriations (LAB,APP)
 4. [Substitute for H.B. No. 6572](#) (RAISED) (File No. 87) AN ACT CONCERNING THE CREATION OF A STATE POLICE INVESTIGATIVE TASK FORCE TO ADDRESS ONLINE SEXUAL EXPLOITATION AND ABUSE OF MINORS.
4/25/2023 Referred by House to Committee on Appropriations (KID,PS,APP)
 5. [Substitute for H.B. No. 6586](#) (RAISED) (File No. 322) AN ACT CONCERNING SUPPLEMENTAL NUTRITION ASSISTANCE.
4/25/2023 Referred by House to Committee on Appropriations (HS,APP)
 6. [Substitute for H.B. No. 6599](#) (RAISED) (File No. 55) AN ACT CONCERNING INTIMATE PARTNER VIOLENCE AND OTHER DOMESTIC VIOLENCE.
4/25/2023 Referred by House to Committee on Appropriations (PH,APP)
 7. [Substitute for H.B. No. 6604](#) (RAISED) (File No. 73) AN ACT EXPANDING THE BREAST AND CERVICAL CANCER EARLY DETECTION AND TREATMENT REFERRAL PROGRAM TO INCLUDE LUNG CANCER SCREENING.
4/25/2023 Referred by House to Committee on Appropriations (PH,APP)
 8. [Substitute for H.B. No. 6634](#) (RAISED) (File No. 357) AN ACT CONCERNING SITE OF SERVICE REIMBURSEMENTS.
4/25/2023 Referred by House to Committee on Appropriations (INS,APP)

9. [H.B. No. 6651](#) (RAISED) (File No. 136) AN ACT REQUIRING THE OFFICE OF POLICY AND MANAGEMENT TO ESTABLISH A WORKING GROUP TO STUDY THE IMPACT OF UNCLAIMED OR ABANDONED REAL PROPERTY ON MUNICIPALITIES.
4/25/2023 Referred by House to Committee on Appropriations (PD,APP)
10. [Substitute for H.B. No. 6667](#) (COMM) (File No. 641) AN ACT ADDRESSING GUN VIOLENCE.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)
11. [Substitute for H.B. No. 6669](#) (COMM) (File No. 453) AN ACT PROTECTING PATIENTS AND PROHIBITING UNNECESSARY HEALTH CARE COSTS.
4/25/2023 Referred by House to Committee on Appropriations (PH,APP)
12. [Substitute for H.B. No. 6672](#) (RAISED) (File No. 59) AN ACT CONCERNING ENDOMETRIOSIS.
4/25/2023 Referred by House to Committee on Appropriations (PH,APP)
13. [H.B. No. 6677](#) (RAISED) (File No. 60) AN ACT CONCERNING ADULT DAY CENTERS.
4/25/2023 Referred by House to Committee on Appropriations (AGE,APP)
14. [Substitute for H.B. No. 6690](#) (RAISED) (File No. 186) AN ACT CONCERNING A STUDENT LOAN REGISTRY, AN OFFICE OF THE STUDENT LOAN OMBUDSMAN AND STUDENT LOAN SERVICERS.
4/25/2023 Referred by House to Committee on Appropriations (BA,APP)
15. [Substitute for H.B. No. 6698](#) (RAISED) (File No. 187) AN ACT CONCERNING DRUG POLICY, SUBSTANCE ABUSE AND PEER SUPPORT SERVICES.
4/25/2023 Referred by House to Committee on Appropriations (GL,APP)
16. [Substitute for H.B. No. 6710](#) (RAISED) (File No. 330) AN ACT CONCERNING ASSOCIATION HEALTH PLANS AND ESTABLISHING A TASK FORCE TO STUDY STOP-LOSS INSURANCE.
4/25/2023 Referred by House to Committee on Appropriations (INS,APP)
17. [Substitute for H.B. No. 6711](#) (RAISED) (File No. 331) AN ACT CONCERNING MANDATED HEALTH INSURANCE BENEFIT REVIEW.
4/25/2023 Referred by House to Committee on Appropriations (INS,APP)
18. [Substitute for H.B. No. 6719](#) (RAISED) (File No. 62) AN ACT CONCERNING EMERGENCY SERVICES AND INDIVIDUALS WITH AUTISM SPECTRUM DISORDER, COGNITIVE IMPAIRMENTS AND NONVERBAL LEARNING DISORDERS.
4/25/2023 Referred by House to Committee on Appropriations (KID,APP)
19. [H.B. No. 6758](#) (RAISED) (File No. 277) AN ACT CONCERNING STAFFING FOR CERTAIN ROLES AT THE DEPARTMENT OF EDUCATION.
4/25/2023 Referred by House to Committee on Appropriations (ED,APP)
20. [Substitute for H.B. No. 6764](#) (RAISED) (File No. 315) AN ACT CONCERNING A SOLAR UNIFORM CAPACITY TAX AND MODIFICATIONS TO THE STATE'S RENEWABLE ENERGY PROGRAMS.
4/25/2023 Referred by House to Committee on Appropriations (ET,APP)

21. [Substitute for H.B. No. 6817](#) (RAISED) (File No. 635) AN ACT CONCERNING A TEMPORARY PERMIT TO CARRY A PISTOL OR REVOLVER, A RESPONSE PLAN FOR A MASS SHOOTING EVENT, AND THE POSTING OF A PERSON'S RIGHTS ASSOCIATED WITH OWNING, POSSESSING AND CARRYING A FIREARM.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)
22. [H.B. No. 6826](#) (RAISED) (File No. 283) AN ACT CONCERNING LIABILITY FOR FALSE AND FRAUDULENT CLAIMS.
4/25/2023 Referred by House to Committee on Appropriations (GAE,APP)
23. [H.B. No. 6832](#) (RAISED) (File No. 317) AN ACT CONCERNING ELECTRONIC NOTIFICATIONS FOR PRIOR AUTHORIZATIONS.
4/25/2023 Referred by House to Committee on Appropriations (INS,APP)
24. [Substitute for H.B. No. 6854](#) (RAISED) (File No. 503) AN ACT ESTABLISHING THE OFFICE OF THE FOOD ACCESS ADVOCATE AND TAX INCENTIVES FOR GROCERY STORES IN FOOD DESERTS.
4/25/2023 Referred by House to Committee on Appropriations (HS,APP)
25. [Substitute for H.B. No. 6859](#) (RAISED) (File No. 489) AN ACT CONCERNING PREDICTABLE SCHEDULING.
4/25/2023 Referred by House to Committee on Appropriations (LAB,APP)
26. [Substitute for H.B. No. 6871](#) (RAISED) (File No. 287) AN ACT CONCERNING ELECTION RECANVASS PROCEDURES.
4/25/2023 Referred by House to Committee on Appropriations (GAE,APP)
27. [Substitute for H.B. No. 6875](#) (RAISED) (File No. 588) AN ACT CONCERNING THE ISSUANCE OF AN IDENTITY CARD OR MOTOR VEHICLE OPERATOR'S LICENSE TO A PERSON BEING DISCHARGED FROM A CORRECTIONAL FACILITY.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)
28. [Substitute for H.B. No. 6876](#) (RAISED) (File No. 653) AN ACT CONCERNING THE ADMINISTRATION OF THE OFFICE OF THE CLAIMS COMMISSIONER.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)
29. [Substitute for H.B. No. 6877](#) (RAISED) (File No. 632) AN ACT CONCERNING RISK PROTECTION ORDERS OR WARRANTS AND DISQUALIFIERS FOR FIREARM PERMITS AND ELIGIBILITY CERTIFICATES BASED ON TEMPORARY COMMITMENT UNDER A PHYSICIAN'S EMERGENCY CERTIFICATION.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)
30. [Substitute for H.B. No. 6880](#) (RAISED) (File No. 590) AN ACT CONCERNING ASSORTED REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.
4/25/2023 Referred by House to Committee on Appropriations (ED,APP)
31. [Substitute for H.B. No. 6887](#) (RAISED) (File No. 593) AN ACT CONCERNING ADDITIONAL LEGAL PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)

32. [Substitute for H.B. No. 6888](#) (RAISED) (File No. 622) AN ACT CONCERNING JUVENILE JUSTICE.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)
33. [Substitute for S.B. No. 82](#) (COMM) (File No. 4) AN ACT ELIMINATING INCOME AND ASSET LIMITS FOR THE MED-CONNECT HEALTH INSURANCE PROGRAM FOR WORKING PERSONS WITH DISABILITIES.
4/26/2023 Referred by Senate to Committee on Appropriations (HS,APP)
34. [Substitute for S.B. No. 152](#) (COMM) (File Nos. 462 and 661) AN ACT CONCERNING THE PROTECTION OF WAREHOUSE WORKERS.
4/26/2023 Referred by Senate to Committee on Appropriations (LAB,JUD,APP)
35. [S.B. No. 910](#) (RAISED) (File No. 12) AN ACT CONCERNING PERMANENT PARTIAL DISABILITY BENEFITS AND PENSION OFFSETS.
4/26/2023 Referred by Senate to Committee on Appropriations (LAB,APP)
36. [Substitute for S.B. No. 913](#) (RAISED) (File No. 97) AN ACT EXPANDING WORKERS' COMPENSATION COVERAGE FOR POST-TRAUMATIC STRESS INJURIES FOR ALL EMPLOYEES.
4/26/2023 Referred by Senate to Committee on Appropriations (LAB,APP)
37. [S.B. No. 932](#) (RAISED) (File No. 375) AN ACT CONCERNING POLICE ANIMALS AND DOGS IN VOLUNTEER CANINE SEARCH AND RESCUE TEAMS.
4/26/2023 Referred by Senate to Committee on Appropriations (PS,APP)
38. [Substitute for S.B. No. 937](#) (RAISED) (File No. 100) AN ACT PROVIDING WORKERS' COMPENSATION BENEFITS FOR CERTAIN CANCERS IN FIREFIGHTERS.
4/26/2023 Referred by Senate to Committee on Appropriations (LAB,APP)
39. [Substitute for S.B. No. 962](#) (RAISED) (File No. 241) AN ACT CONCERNING THE USE OF CERTAIN RODENTICIDES.
4/26/2023 Referred by Senate to Committee on Appropriations (ENV,JUD,APP)
40. [Substitute for S.B. No. 963](#) (RAISED) (File No. 242) AN ACT CONCERNING NEONICOTINOIDS FOR NONAGRICULTURAL USE.
4/26/2023 Referred by Senate to Committee on Appropriations (ENV,APP)
41. [Substitute for S.B. No. 970](#) (RAISED) (File No. 377) AN ACT CONCERNING A DOMESTIC TERRORISM PREVENTION PLAN ANNEX IN LOCAL EMERGENCY OPERATIONS PLANS.
4/26/2023 Referred by Senate to Committee on Appropriations (PS,APP)
42. [Substitute for S.B. No. 983](#) (COMM) (File No. 341) AN ACT LIMITING ANTICOMPETITIVE HEALTH CARE PRACTICES.
4/26/2023 Referred by Senate to Committee on Appropriations (INS,APP)
43. [Substitute for S.B. No. 996](#) (RAISED) (File No. 174) AN ACT CONCERNING HOUSING DEVELOPMENT IN THE STATE, ESTABLISHING A HOUSING AUTHORITY RESIDENT QUALITY OF LIFE IMPROVEMENT GRANT PROGRAM AND A HOUSING CHOICE VOUCHER TASK FORCE AND REQUIRING THE DISCLOSURE OF CERTAIN NATURAL PERSON OWNERSHIP INTERESTS IN REAL PROPERTY.
4/26/2023 Referred by Senate to Committee on Appropriations (HSG,APP)

44. [Substitute for S.B. No. 998](#) (RAISED) (File No. 427) AN ACT ESTABLISHING A TAX ABATEMENT FOR CERTAIN CONSERVATION EASEMENTS.
4/26/2023 Referred by Senate to Committee on Appropriations (PD,APP)
45. [Substitute for S.B. No. 1025](#) (RAISED) (File No. 104) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE HOMEMAKER-COMPANION AGENCY TASK FORCE.
4/26/2023 Referred by Senate to Committee on Appropriations (AGE,APP)
46. [S.B. No. 1036](#) (RAISED) (File No. 382) AN ACT ESTABLISHING A GREATER HARTFORD REGIONAL LAW ENFORCEMENT TASK FORCE TO COMBAT ILLEGAL ROADWAY TRAFFIC ACTIVITY.
4/26/2023 Referred by Senate to Committee on Appropriations (PS,APP)
47. [Substitute for S.B. No. 1064](#) (RAISED) (File No. 388) AN ACT CONCERNING THE IMPLEMENTATION OF EARLY VOTING.
4/26/2023 Referred by Senate to Committee on Appropriations (GAE,APP)
48. [Substitute for S.B. No. 1078](#) (RAISED) (File No. 433) AN ACT CONCERNING RAIL SERVICE.
4/26/2023 Referred by Senate to Committee on Appropriations (TRA,APP)
49. [S.B. No. 1142](#) (RAISED) (File No. 434) AN ACT CONCERNING CERTAIN DELINQUENT PROPERTY TAX PAYMENTS.
4/26/2023 Referred by Senate to Committee on Appropriations (PD,APP)
50. [Substitute for S.B. No. 1147](#) (RAISED) (File No. 563) AN ACT CONCERNING THE ENVIRONMENTAL JUSTICE PROGRAM OF THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.
4/26/2023 Referred by Senate to Committee on Appropriations (ENV,APP)
51. [Substitute for S.B. No. 1162](#) (RAISED) (File No. 391) AN ACT REQUIRING COMMUNITY ROUNDTABLES AND FUNDING COMMUNITY POLICING PROGRAMS TO COMBAT GUN VIOLENCE.
4/26/2023 Referred by Senate to Committee on Appropriations (PS,APP)
52. [Substitute for H.B. No. 5577](#) (COMM) (File No. 266) AN ACT CONCERNING SURPLUS FOOD DONATION AND ESTABLISHING FOOD COMPOSTING REQUIREMENTS.
4/25/2023 Referred by House to Committee on Appropriations (ENV,APP)
53. [Substitute for H.B. No. 5720](#) (COMM) (File No. 268) AN ACT REESTABLISHING THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE.
4/25/2023 Referred by House to Committee on Appropriations (GAE,APP)
54. [H.B. No. 5780](#) (RAISED) (File No. 51) AN ACT ESTABLISHING A PILOT PROGRAM TO EXPAND ACCESS TO HEARING TESTS AND HEARING AIDS FOR SENIOR CITIZENS.
4/25/2023 Referred by House to Committee on Appropriations (AGE,APP)
55. [Substitute for H.B. No. 5824](#) (COMM) (File No. 576) AN ACT CONCERNING REQUIREMENTS FOR PROFESSIONAL BAIL BONDSMEN AND SURETY BAIL BOND AGENTS.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)

56. [Substitute for H.B. No. 5917](#) (RAISED) (File No. 304) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE VISION ZERO COUNCIL.
4/25/2023 Referred by House to Committee on Appropriations (TRA,APP)
57. [Substitute for H.B. No. 6362](#) (COMM) (File No. 483) AN ACT CONCERNING ADVANCED ENERGY COMPANIES AND THE WORKFORCE.
4/25/2023 Referred by House to Committee on Appropriations (LAB,APP)
58. [Substitute for H.B. No. 6395](#) (COMM) (File No. 23) AN ACT APPROPRIATING FUNDS TO THE DEPARTMENT OF VETERANS AFFAIRS.
4/25/2023 Referred by House to Committee on Appropriations (VA,APP)
59. [H.B. No. 6555](#) (RAISED) (File No. 155) AN ACT ESTABLISHING A COMMISSION ON HOMELESSNESS.
4/25/2023 Referred by House to Committee on Appropriations (HSG,APP)
60. [Substitute for H.B. No. 6563](#) (RAISED) (File Nos. 85 and 649) AN ACT INCREASING THE AGE OF ELIGIBILITY FOR THE POSTSECONDARY EDUCATION FUNDING PROGRAM OFFERED BY THE DEPARTMENT OF CHILDREN AND FAMILIES AND ESTABLISHING A PILOT PROGRAM TO PROVIDE FINANCIAL ASSISTANCE FOR THE POSTSECONDARY EDUCATION OF ADOPTED YOUTH.
4/25/2023 Referred by House to Committee on Appropriations (HED,KID,APP)
61. [H.B. No. 6575](#) (RAISED) (File No. 71) AN ACT ENCOURAGING SOCIALIZATION FOR NURSING HOME RESIDENTS BY PROVIDING TRANSPORTATION FOR VISITS WITH FAMILY.
4/25/2023 Referred by House to Committee on Appropriations (AGE,APP)
62. [Substitute for H.B. No. 6576](#) (RAISED) (File No. 72) AN ACT STRENGTHENING SUPPORT FOR GRANDPARENTS AND OTHER NONPARENT RELATIVES RAISING CHILDREN.
4/25/2023 Referred by House to Committee on Appropriations (AGE,APP)
63. [H.B. No. 6579](#) (RAISED) (File No. 353) AN ACT CONCERNING THE EXPANSION OF THE CRISIS INITIATIVE PILOT PROGRAM THROUGHOUT THE STATE.
4/25/2023 Referred by House to Committee on Appropriations (PS,APP)
64. [H.B. No. 6582](#) (RAISED) (File No. 308) AN ACT CONCERNING A PILOT PROGRAM REGARDING ADDICTION SERVICES EXPERTS AT POLICE DEPARTMENTS.
4/25/2023 Referred by House to Committee on Appropriations (PS,APP)
65. [Substitute for H.B. No. 6595](#) (RAISED) (File No. 324) AN ACT CONCERNING AN HISTORIC PRESERVATION TOOLKIT AND A STUDY OF THE FEASIBILITY OF AN HISTORIC PRESERVATION REVOLVING LOAN FUND PROGRAM.
4/25/2023 Referred by House to Committee on Appropriations (CE,APP)
66. [Substitute for H.B. No. 6606](#) (RAISED) (File No. 158) AN ACT CONCERNING THE USE OF CERTAIN PRODUCTS MADE FROM POLYSTYRENE.
4/25/2023 Referred by House to Committee on Appropriations (ENV,ED,APP)

67. [Substitute for H.B. No. 6611](#) (RAISED) (File No. 160) AN ACT CONCERNING ON-LINE DOG LICENSES FROM THE DEPARTMENT OF AGRICULTURE.
4/25/2023 Referred by House to Committee on Appropriations (ENV,APP)
68. [Substitute for H.B. No. 6686](#) (RAISED) (File No. 404) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD.
4/25/2023 Referred by House to Committee on Appropriations (ED,APP)
69. [Substitute for H.B. No. 6696](#) (RAISED) (File No. 92) AN ACT CONCERNING THE OPIOID SETTLEMENT FUND AND PERSONAL OPIOID DRUG DEACTIVATION AND DISPOSAL PRODUCTS.
4/25/2023 Referred by House to Committee on Appropriations (GL,APP)
70. [Substitute for H.B. No. 6706](#) (RAISED) (File No. 165) AN ACT CONCERNING THE RENTAL ASSISTANCE PROGRAM.
4/25/2023 Referred by House to Committee on Appropriations (HSG,APP)
71. [Substitute for H.B. No. 6709](#) (RAISED) (File No. 360) AN ACT CONCERNING ACCESS HEALTH CT.
4/25/2023 Referred by House to Committee on Appropriations (INS,APP)
72. [Substitute for H.B. No. 6721](#) (RAISED) (File No. 76) AN ACT CONCERNING WORKERS' COMPENSATION AND PORTAL-TO-PORTAL COVERAGE FOR TELECOMMUNICATORS.
4/25/2023 Referred by House to Committee on Appropriations (LAB,APP)
73. [Substitute for H.B. No. 6724](#) (RAISED) (File No. 29) AN ACT CONCERNING UTILITY CUSTOMER PAYMENT PLANS, EXTENDING THE SHUTOFF MORATORIUM FOR HARDSHIP CUSTOMERS AND PERMITTING HARDSHIP CUSTOMERS TO ENROLL WITH ELECTRIC SUPPLIERS.
4/25/2023 Referred by House to Committee on Appropriations (ET,APP)
74. [Substitute for H.B. No. 6741](#) (RAISED) (File No. 312) AN ACT IMPROVING THE SAFETY OF HEALTH CARE PROVIDERS AND PATIENTS.
4/25/2023 Referred by House to Committee on Appropriations (PH,APP)
75. [Substitute for H.B. No. 6744](#) (RAISED) (File No. 456) AN ACT CONCERNING COMPENSATORY REFORESTATION PLANS, THE CONSTRUCTION OF NOISE BARRIERS, DECIBEL TESTING FOR MOTOR VEHICLES AND IDLING MOTOR VEHICLES.
4/25/2023 Referred by House to Committee on Appropriations (TRA,ENV,APP)
76. [H.B. No. 6763](#) (RAISED) (File No. 279) AN ACT CONCERNING AN AUDIT OF THE STATE-WIDE MASTERY EXAMINATION.
4/25/2023 Referred by House to Committee on Appropriations (ED,APP)
77. [Substitute for H.B. No. 6790](#) (RAISED) (File No. 316) AN ACT EXPANDING CONNECTICUT FMLA TO NONCERTIFIED SCHOOL EMPLOYEES.
4/25/2023 Referred by House to Committee on Appropriations (LAB,APP)
78. [Substitute for H.B. No. 6791](#) (RAISED) (File No. 502) AN ACT CONCERNING UNEMPLOYMENT BENEFITS FOR ADJUNCT HIGHER EDUCATION FACULTY.
4/25/2023 Referred by House to Committee on Appropriations (LAB,APP)

79. [Substitute for H.B. No. 6800](#) (RAISED) (File No. 407) AN ACT CONCERNING ELECTRONIC BOOK AND DIGITAL AUDIOBOOK LICENSING.
4/25/2023 Referred by House to Committee on Appropriations (PD,APP)
80. [Substitute for H.B. No. 6838](#) (RAISED) (File No. 367) AN ACT ESTABLISHING A DIVISION OF FIRE SERVICES ADMINISTRATION WITHIN THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, REVISING THE POWERS AND DUTIES OF THE COMMISSION ON FIRE PREVENTION AND CONTROL AND REQUIRING A STUDY OF THE FIRE SERVICE IN THE STATE.
4/25/2023 Referred by House to Committee on Appropriations (PS,APP)
81. [Substitute for H.B. No. 6848](#) (RAISED) (File No. 318) AN ACT CONCERNING GAS LEAK DETECTORS IN NEW AND EXISTING CONSTRUCTION.
4/25/2023 Referred by House to Committee on Appropriations (ET,APP)
82. [Substitute for H.B. No. 6863](#) (RAISED) (File No. 372) AN ACT CONCERNING POLICE OFFICER RECRUITMENT AND RETENTION.
4/25/2023 Referred by House to Committee on Appropriations (PS,APP)
83. [Substitute for H.B. No. 6889](#) (RAISED) (File No. 623) AN ACT CONCERNING CHILDREN FROM FAMILIES WITH SERVICE NEEDS.
4/25/2023 Referred by House to Committee on Appropriations (JUD,APP)
84. [Substitute for H.B. No. 6910](#) (RAISED) (File No. 628) AN ACT RESTORING THE CITIZENS' ELECTION PROGRAM.
4/25/2023 Referred by House to Committee on Appropriations (GAE,APP)
85. [S.B. No. 489](#) (COMM) (File No. 504) AN ACT LIMITING THE DAYS AN EMPLOYER CAN MANDATE AN EMPLOYEE TO WORK.
4/26/2023 Referred by Senate to Committee on Appropriations (LAB,APP)
86. [S.B. No. 912](#) (RAISED) (File No. 14) AN ACT CONCERNING THE STATUS OF PROBATE COURT SYSTEM EMPLOYEES.
4/26/2023 Referred by Senate to Committee on Appropriations (LAB,APP)
87. [S.B. No. 929](#) (RAISED) (File No. 47) AN ACT EXPANDING SCHOOL MEAL PROGRAMS TO PROVIDE FREE SCHOOL MEALS TO ALL STUDENTS.
4/26/2023 Referred by Senate to Committee on Appropriations (KID,APP)
88. [Substitute for S.B. No. 982](#) (COMM) (File No. 193) AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING HIGHER EDUCATION AND REPEALING THE TASK FORCE CONCERNING COLLABORATION AMONG STATE AND MUNICIPAL GOVERNMENTS.
4/26/2023 Referred by Senate to Committee on Appropriations (HED,APP)
89. [Substitute for S.B. No. 986](#) (COMM) (File No. 425) AN ACT PROTECTING MATERNAL HEALTH.
4/26/2023 Referred by Senate to Committee on Appropriations (PH,APP)
90. [S.B. No. 1073](#) (RAISED) (File No. 558) AN ACT REQUIRING THE ADMINISTRATION OF EPINEPHRINE BY FIRST RESPONDERS.
4/26/2023 Referred by Senate to Committee on Appropriations (PH,APP)

91. [S.B. No. 1132](#) (RAISED) (File No. 223) AN ACT EXCLUDING VETERANS' DISABILITY PAYMENTS FROM INCOME FOR PURPOSES OF ELIGIBILITY FOR CERTAIN STATE BENEFITS.
4/26/2023 Referred by Senate to Committee on Appropriations (VA,APP)
92. [Substitute for S.B. No. 1145](#) (RAISED) (File No. 562) AN ACT CONCERNING THE ESTABLISHMENT OF SECTOR SPECIFIC SUBTARGETS FOR GREENHOUSE GAS EMISSIONS REDUCTIONS.
4/26/2023 Referred by Senate to Committee on Appropriations (ENV,APP)
93. [Substitute for S.B. No. 1159](#) (RAISED) (File No. 347) AN ACT CONCERNING PHARMACY BENEFITS MANAGERS AND DRUG AFFORDABILITY AND TRANSPARENCY.
4/26/2023 Referred by Senate to Committee on Appropriations (INS,APP)
94. [Substitute for S.B. No. 1228](#) (RAISED) (File No. 471) AN ACT CONCERNING THE STATE'S HEALTH CARE WORKFORCE.
4/26/2023 Referred by Senate to Committee on Appropriations (PH,APP)
95. [S.B. No. 1230](#) (RAISED) (File No. 574) AN ACT EXPANDING ACCESS TO PUBLIC DEFENDER SERVICES.
4/26/2023 Referred by Senate to Committee on Appropriations (JUD,APP)

IV. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING

V. ADJOURNMENT