



General Assembly

Amendment

February Session, 2022

LCO No. 4897



Offered by:

SEN. SAMPSON, 16th Dist.

SEN. SOMERS, 18th Dist.

To: Subst. Senate Bill No. 90

File No. 344

Cal. No. 242

**"AN ACT CONCERNING PROCUREMENT AUTHORITY FOR THE
DEPARTMENT OF ENERGY AND ENVIRONMENTAL
PROTECTION."**

1 Strike section 2 in its entirety and insert the following in lieu thereof:

2 "Sec. 2. (*Effective from passage*) On or before January 15, 2023, the
3 Department of Energy and Environmental Protection shall submit a
4 report, in accordance with the provisions of section 11-4a of the general
5 statutes, to the joint standing committee of the General Assembly
6 having cognizance of matters relating to energy. Such report shall
7 include, but need not be limited to: (1) The impact on the environment
8 due to the process of acquiring the component materials of battery-
9 storage technology and the disposal of such technology after its useful
10 life; and (2) the economic and working conditions of the people who
11 procure the individual components needed to manufacture such
12 technology."