EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: SR00007 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF CLAIRE E. COLEMAN OF WOODBRIDGE TO BE CONSUMER COUNSEL.

Chair: DUFF, B **Motion:** FORMICA, P **Second:** DUFF, B

Action: Senate Favorable

Language Change: LCO 1401

	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
TOTALS	**8**	**8**	**0**	**0**	**1**	

	yea	nay	abstain	absent
Sen. **Duff** B. S25	X			
Sen. **Looney** M. S11	X			
Sen. **Kelly** K. S21	X			
Sen. **Fonfara** J. S01				X
Sen. **Formica** P. S20	X			
Sen. **Hartley** J. S15	X			
Sen. **Kushner** J. S24	X			
Sen. **Moore** M. S22	X			
Sen. **Somers** H. S18	X			

	yea	nay	abstain	absent

Vote date: 02/22/2022 3:15PM

Correction date: 03/02/2022

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