**PUBLIC HEALTH COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB00451 **Amendment Letter:**

AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE EXPANSION OF MENTAL HEALTH RESOURCES TO CHILDREN.

**Chair:** STEINBERG, J **Motion:** PETIT, W **Second:** KENNEDY, K

**Action:** Joint Favorable

**Language Change:**

| | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| **TOTALS** | **30** | **30** | **0** | **0** | **2** | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Daugherty Abrams** M. S13 | | | | X |
| Rep. **Steinberg** J. 136 | X | | | |
| Sen. **Anwar** S. S03 | X | | | |
| Sen. **Kushner** J. S24 | X | | | |
| Rep. **Gilchrest** J. 018 | X | | | |
| Sen. **Hwang** T. S28 | X | | | |
| Sen. **Somers** H. S18 | X | | | |
| Rep. **Petit** W. 022 | X | | | |
| Rep. **Arnone** T. 058 | X | | | |
| Rep. **Berger-Girvalo** A. 111 | X | | | |
| Rep. **Betts** W. 078 | | | | X |
| Rep. **Carpino** C. 032 | X | | | |
| Rep. **Cook** M. 065 | X | | | |
| Rep. **Dauphinais** A. 044 | X | | | |
| Rep. **Demicco** M. 021 | X | | | |
| Rep. **Elliott** J. 088 | X | | | |
| Rep. **Foster** J. 057 | X | | | |
| Rep. **Genga** H. 010 | X | | | |
| Rep. **Green** R. 055 | X | | | |
| Sen. **Haskell** W. S26 | X | | | |
| Rep. **Kavros DeGraw** E. 017 | X | | | |
| Rep. **Kennedy** K. 119 | X | | | |
| Rep. **Klarides-Ditria** N. 105 | X | | | |
| Rep. **Linehan** L. 103 | X | | | |
| Rep. **McCarty** K. 038 | X | | | |
| Sen. **Moore** M. S22 | X | | | |
| Rep. **Parker** J. 101 | X | | | |
| Rep. **Ryan** K. 139 | X | | | |
| Rep. **Scanlon** S. 098 | X | | | |
| Rep. **Tercyak** P. 026 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Young** P. 120 | X | | | |
| Rep. **Zupkus** L. 089 | X | | | |

Vote date: 03/23/2022 9:00AM

Correction date: