

**EDUCATION COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** SB00428      **Amendment Letter:** \_\_\_\_\_

AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES  
RELATING TO SCHOOL CONSTRUCTION.

**Chair:** SANCHEZ, R      **Motion:** MCCARTY, K      **Second:** NOLAN, A

**Action:** Joint Favorable Substitute

**Language Change:** LCO: 4037

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	39	39	0	0	1	

	yea	nay	abstain	absent
Rep. <b>Sanchez</b> R. 025	X			
Sen. <b>McCrorry</b> D. S02	X			
Rep. <b>McCarty</b> K. 038	X			
Sen. <b>Berthel</b> E. S32	X			
Rep. <b>Barry</b> J. 031	X			
Sen. <b>Daugherty Abrams</b> M. S13				X
Rep. <b>Bolinsky</b> M. 106	X			
Rep. <b>Callahan</b> P. 108	X			
Rep. <b>Candelaria</b> J. 095	X			
Rep. <b>Carney</b> D. 023	X			
Sen. <b>Champagne</b> D. S35	X			
Rep. <b>Cook</b> M. 065	X			
Rep. <b>Comey</b> R. 102	X			
Rep. <b>Currey</b> J. 011	X			
Rep. <b>Devlin</b> L. 134	X			
Rep. <b>Exum</b> T. 019	X			
Sen. <b>Fazio</b> R. S36	X			
Rep. <b>Felipe</b> A. 130	X			
Rep. <b>Fiorello</b> K. 149	X			
Sen. <b>Flexer</b> M. S29	X			
Rep. <b>Genga</b> H. 010	X			
Rep. <b>Gibson</b> B. 015	X			
Rep. <b>Haines</b> I. 034	X			
Rep. <b>Harding</b> S. 107	X			
Rep. <b>Johnson</b> S. 049	X			
Rep. <b>Kennedy</b> K. 119	X			
Sen. <b>Kushner</b> J. S24	X			
Rep. <b>Leeper</b> J. 132	X			
Rep. <b>McGee</b> T. 116	X			
Sen. <b>Miller</b> P. S27	X			

	yea	nay	abstain	absent
Rep. <b>Napoli</b> R. 073	X			
Rep. <b>Nolan</b> A. 039	X			
Rep. <b>Paris</b> C. 145	X			
Rep. <b>Parker</b> J. 101	X			
Rep. <b>Petit</b> W. 022	X			
Rep. <b>Sanchez</b> E. 024	X			
Rep. <b>Smith</b> F. 118	X			
Rep. <b>Veach</b> D. 030	X			
Rep. <b>Welander</b> M. 114	X			
Sen. <b>Winfield</b> G. S10	X			

Vote date: 03/25/2022 12:00PM

Correction date: 03/28/2022



\* J F S \$ I S B 0 0 4 2 8 \$ I E D \$ I \*